

MORTGAGE RECORD S
SKAMANIA COUNTY WASHINGTON

77

BOTH TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT HE, THE SAID E. O. BLANCHAR IS THE PRESIDENT, AND HE, THE SAID S. J. MOORE IS THE CASHIER OF THE WITHIN NAMED CORPORATION, AND THAT SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID E. O. BLANCHAR AND S. J. MOORE ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THIS, THE DAY AND YEAR FIRST IN THIS, MY CERTIFICATE, WRITTEN.

{NOTARIAL
SEAL}

P. F. BUCKLIN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE
MY COMMISSION EXPIRES JUNE 23, 1930.

FILED FOR RECORD MARCH 17, 1927 AT 8:30 A. M. BY NEILAN & PARKHILL

G. C. Chess
COUNTY AUDITOR

By

DEPUTY

G. W. CURTIS to NELLIE COVERT.

KNOW ALL MEN BY THESE PRESENTS, THAT G. W. CURTIS HEREINAFTER CALLED THE PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100 DOLLARS, (\$10.00) U. S. GOLD COIN, TO _____ PAID BY NELLIE COVERT HEREINAFTER CALLED THE PARTY OF THE SECOND PART, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BAREIN, SELL, ASSIGN, TRANSFER AND SET OVER, UNTO THE SAID PARTY OF THE SECOND PART, A CERTAIN MORTGAGE, BEARING DATE THE FOURTEENTH DAY OF MARCH, A. D. 1927, MADE AND EXECUTED BY JAMES KING TO THE SAID PARTY OF THE FIRST PART, TO SECURE THE PAYMENT OF THE SUM OF \$1150.00, TOGETHER WITH THE PROMISSORY NOTE OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY DUE, OR TO GROW DUE THEREON, WITH THE INTEREST; WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE COUNTY AUDITOR OF THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, IN BOOK S OF MORTGAGES, BEGINNING AT PAGE 71 ON THE SEVENTH DAY OF MARCH, A. D. 1927.

MORTGAGE IS SECURED BY THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHWEST QUARTER OF THE NORTHWEST (NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION TWENTY-THREE (23) TOWNSHIP SEVEN (7) NORTH, RANGE FIVE (5) EAST OF THE WILLAMETTE PRINCIPAL MERIDIAN.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, _____ EXECUTORS, ADMINISTRATORS AND ASSIGNS, SUBJECT ONLY TO THE PROVISIO IN THE SAID MORTGAGE MENTIONED.

AND THE SAID PARTY OF THE FIRST PART DOES HEREBY COVENANT WITH THE SAID PARTY OF THE SECOND PART: THAT G. W. CURTIS THE LAWFUL OWNER AND HOLDER OF THE SAID NOTE AND MORTGAGE, AND HAS GOOD RIGHT TO SELL, TRANSFER AND ASSIGN THE SAME AS AFORESAID, AND THAT THERE IS NOW DUE AND OWING UPON THE SAID NOTE AND MORTGAGE THE SUM OF \$1150.00 WITH INTEREST AT 7 PER CENT PER ANNUM FROM THE FIFTH DAY OF MARCH, A. D. 1927.

IN WITNESS WHEREOF, ON THIS, THE FOURTEENTH DAY OF MARCH, A. D. 1927, THE PARTY OF THE FIRST PART HAS HEREUNTO SET HIS HAND AND SEAL.

EXECUTED IN PRESENCE OF:

G. W. CURTIS (SEAL)

M. S. CALLAHAN

J. R. FOSTER

Recd. not. 1927 March 17
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