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## SKAMANIA COUNTY WASHINGTON

ADELLA M. PORTER TO OLIVE N. HOFFMAN

THIS INSTRUMENT, MADE THIS 27th DAY OF JANUARY A. D. 1927 BETWEEN ADELLA M. PORTER OF THE FIRST PART, AND OLIVE N. HOFFMAN OF THE SECOND PART,

WITNESSETH, That the party of the first part, for a good and valuable consideration to her in hand paid by the said party of the second part, has SOLD, ASSIGNED, TRANSFERRED and CONVEYED, and does hereby Sell, Assign; Transfer and Convey to the party of the second part, a certain Mortgage, bearing date the 25th day of January A. D. 1922, made and executed by Charles D. Kicher and Maude B. Kicher, husband and wife recorded in the Auditor's office of Skamania County, State of Washington, in Book P of Mortgages, at page 69 on the 16th day of Feb. A. D. 1922 at 10:30 o'clock A. M., together with note accompanying said Mortgage, and therein referred to, and all sums of money due and to grow due thereon. And the party of the first part hereby covenant that there is unpaid, to become due, and due on said note and Mortgage, and the sum of One Hundred and three dollars including \$3.00 interest,

AND THE SAID PARTY OF THE FIRST PART DOES HEREBY MAKE, CONSTITUTE AND APPOINT THE SAID PARTY OF THE SECOND PART HER TRUE AND LAWFUL ATTORNEY, IRREVOCABLE IN HER NAME OR OTHERWISE, BUT AT PROPER COSTS AND CHARGES OF THE SAID PARTY OF THE SECOND PART, TO HAVE USE OR TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT DISCHARGE THE SAMD AS FULLY AS SAID PARTY OF THE FIRST PART MIGHT OR COULD DO IF THESE PRESENTS WERE NOT MADE.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS HEREUNTO SET HER HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

WITNESSES	ADELLA M. PORTER	(SEAL)
A. H. BARTLETT		
JOSEPH M. WRIGHT		,
STATE OF CALIFORNIA ) ss		
COUNTY OF LOS ANGELES . 3	]	. •

I, A. H. BARTLETT A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY CERTIFY THAT ON THIS 27th day of January, 1927 personally appeared before me Adella M. Porter to me known to be the individual described in and who executed the within instrument, and acknowledged that she signed and sealed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL) (SEAL) A. H. BARTLETT

NOTARY PUBLIC IN AND FOR THE STATE

OF CALIFORNIA RESIDING AT TORRANCE
IN SAID COUNTY.

MY COMMISSION EXPIRES MARCH 10th, 1928

FILED FOR RECORD FEB. 14, 1927 AT 8:30 O'CLOCK A. M. BY OLIVE N. HOFFMAN

J. C. Chesser COUNTY AUDITOR

BY a m Chesser

DEPUTY