

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

THIS CERTIFIES, THAT ON THIS 2ND DAY OF MAY A.D. 1922 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED JOHN W. THOMPSON AN UNMARRIED MAN WHO IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE ACT AND DEED, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

ALTON C. ALLEN
NOTARY PUBLIC FOR OREGON.
MY COMMISS ION EXPIRES APRIL 28, 1925.

\$4.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD JULY 11, 1922, AT 10-30 A.M. BY GEO. E. O'BRYON.

Eddy P. Mitchell
COUNTY AUDITOR

JACOB GARWOOD ET UX TO ASH & WACHTER

THIS INDENTURE WITNESSETH, THAT WE, JACOB GARWOOD AND AGATHA GARWOOD, HIS WIFE, PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF THREE HUNDRED FORTY-FIVE DOLLARS, IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO US IN HAND PAID BY ASH & WACHTER A CO-PARTNERSHIP COMPOSED OF PRESTON ASH, FRANK WACHTER AND NELLIE E. ASH PARTIES OF THE SECOND PART, HAVE GRANTED, BARGAINED AND SOLD AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTIES OF THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

BEGINNING AT A POINT 225 FEET E. AND N. 30 DEG. 40 MIN. W. 129.7 FEET OF S.W.CORNER OF LOT 10, STEVENSON PARK ADDITION (SEC 36, TP. 3 N. R. 7 E. W.M. IN SKAMANIA Co. WASH.) THENCE N. 30 DEG. 40 MIN. W. 70.3 FEET.(AN IRON PIPE 1 INCH IN DIAMETER), THENCE N. 39 DEG. 52 MIN. W. 188.9 FEET (AN IRON PIPE ONE INCH IN DIAMETER) (INTERSECTS EAST SIDE OF STRAWBERRY ROAD) THENCE N. 4 DEG. 06 MIN. W. 383.5 FEET, THENCE N. 5 DEG. 06 MIN. E. 70.35 FT.(AN IRON PIPE ONE INCH DIAMETER) IN BED OF CREEK SOUTH OF BRIDGE THENCE S. 34 DEG. 07 MIN. E. 591.2 FT. THENCE S. 16 DEG. 29 MIN. E. 163. 1 FT. TO A STAKE ON W. BANK OF CREEK, THENCE W. 295.13 FT. TO PLACE OF BEGINNING, CONTAINING 3 1/670 ACRES. RIGHT TO USE WATER FROM A SPRING ON LOTS 12 AND 14 STEVENSON PARK ADDITION ALSO GRANTED SECOND PARTIES AND TO USE GRANTORS RIGHT OF ENTRY UPON SAID LOTS TO CONSTRUCT AND MAINTAIN A PIPE LINE.

TO HAVE AND TO HOLD, THE SAID PREMISES, WITH ALL THEIR APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS FOREVER; AND THE SAID JACOB GARWOOD AND AGATHA GARWOOD, HIS WIFE, PARTIES OF THE FIRST PART, FOR THEM AND FOR THEIR HEIRS, EXECUTORS AND ADMINISTRATORS, DO HEREBY COVENANT TO AND WITH THE SAID PARTIES OF THE SECOND PART THEIR HEIRS AND ASSIGNS, THAT THEY ARE THE OWNERS IN FEE SIMPLE OF SAID PREMISES, AND THAT THEY ARE FREE