

CERTIFIED COPY OF DEATH CERTIFICATE

STATE OF OREGON,                    )  
  ) ss.  
COUNTY OF MULTNOMAH.        )

I, DR. GEORGE PARRISH, HEALTH OFFICER OF THE CITY OF PORTLAND, OF COUNTY AND STATE AFORESAID, AND LOCAL REGISTRAR IN AND FOR PRIMARY DISTRICT NUMBER 1, DO HEREBY CERTIFY THAT THE FOREGOING COPY OF THE RECORD OF THE DEATH OF PETER MORGAN HAS BEEN COMPARED BY ME WITH THE ORIGINAL RECORD AND THAT IT IS A TRUE AND CORRECT TRANSCRIPT THEREFROM AND THE WHOLE OF SUCH ORIGINAL RECORD OF DEATH AS SAME NOW APPEARS UPON FILE AND OF RECORD IN MY OFFICE AND IN MY CUSTODY.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND THIS 18TH DAY OF JUNE, 1919.

(BUREAU OF HEALTH)  
(SEAL)

DR. GEORGE PARRISH

FILED FOR RECORD JULY 11, 1922, AT 10-30 A.M. BY GEO. E. O'BRYON.

*Eddy P. Mitchell*  
COUNTY AUDITOR.

JOHN W. THOMPSON TO T. R. DALTON ET AL

KNOW ALL MEN BY THESE PRESENTS, THAT I, JOHN W. THOMPSON AN UNMARRIED MAN OF PORTLAND, IN THE STATE OF OREGON, BEING OF LAWFUL AGE, IN CONSIDERATION OF TEN & NO/100 DOLLARS TO ME PAID BY T. R. DALTON AND F. G. MATHES, OF PORTLAND, IN THE STATE OF OREGON, DO HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO SAID T. R. DALTON AND F. G. MATHES, THEIR HEIRS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.

ALL OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION NINETEEN (19) AND THE SOUTH HALF OF THE NORTHWEST QUARTER, AND NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY (20) IN TOWNSHIP TWO (2) NORTH OF RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN, IN SKAMANIA COUNTY, WASHINGTON, CONTAINING THREE HUNDRED TWENTY ACRES (320) MORE OR LESS.

TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES WITH ALL THE RIGHTS, EASEMENTS AND APPURTENANCES THERETO BELONGING UNTO THE SAID T. R. DALTON AND F. G. MATHES, HEIRS AND ASSIGNS FOREVER. AND THE SAID GRANTOR DOES COVENANT TO AND WITH THE SAID GRANTEEES THEIR HEIRS AND ASSIGNS THAT HE IS LAWFULLY SEIZED IN FEE OF THE ABOVE GRANTED PREMISES; THAT THEY ARE FREE FROM ALL ENCUMBRANCES, EXCEPT A CERTAIN MORTGAGE TO NATHAN ROSENBAUM FOR FIVE THOUSAND DOLLARS (\$5,000) RECORDED JANUARY 26, 1918. AND THAT I WILL AND MY HEIRS, EXECUTORS AND ADMINISTRATORS SHALL WARRANT AND DEFEND THE ABOVE GRANTED PREMISES, TO THE SAID GRANTEEES THEIR HEIRS AND ASSIGNS FOREVER AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS EXCEPT THE ABOVE MENTIONED MORTGAGE WHICH GRANTEEES ASSUME AND AGREE TO PAY.

IN WITNESS WHEREOF, THE GRANTOR ABOVE NAMED, HEREUNTO SET MY HAND AND SEAL THIS 2ND DAY OF MAY 1922

WITNESS TO THE EXECUTION HEREOF

A. C. ALLEN

C. PETERSON

JOHN W. THOMPSON (SEAL)