

BEGINNING AT A POINT TWO HUNDRED EIGHTEEN FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 22, THEN EAST 198 FEET ON NORTH LINE OF SECTION 22, THEN SOUTH 220 FEET, PARALLEL TO THE EAST LINE OF SECTION 22, THEN WEST 198 FEET, PARALLEL TO THE NORTH LINE OF SECTION 22, THEN NORTH, 222 FEET, PARALLEL WITH THE EAST LINE OF SECTION 22, TO THE POINT OF BEGINNING, CONTAINING ONE ACRE, MORE OR LESS, THE SAME BEING IN TOWNSHIP THREE NORTH OF RANGE TEN EAST OF THE WILLAMETTE MERIDIAN.

TO HAVE AND TO HOLD THE SAME, TOGETHER WITH ALL THE HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING, OR IN ANY WISE APPERTAINING, TO THE SAID PARTY OF THE SECOND PART, HIS HEIRS AND ASSIGNS FOREVER. AND THE SAID SCHOOL DISTRICT NUMBER SEVENTEEN, THE PARTY OF THE FIRST PART, FOR ITSELF AND ITS SUCCESSORS, DOES HEREBY COVENANT TO AND WITH THE SAID HARRY C. LOWDEN, THE PARTY OF THE SECOND PART, HIS HEIRS AND ASSIGNS, THAT IT IS THE OWNER IN FEE SIMPLE OF THE SAID PREMISES AFORESAID, AND HAS GOOD RIGHT TO SELL AND CONVEY THE SAME IN MANNER AND FORM AFORESAID; THAT SAME IS FREE FROM ALL INCUMBRANCES, WHATSOEVER, AND THE ABOVE BARGAINED AND GRANTED LANDS AND PREMISES IN THE QUIET AND PEACEFUL POSSESSION OF THE PARTY OF THE SECOND PART, HIS HEIRS AND ASSIGNS, AGAINST ALL PERSONS LAWFULLY CLAIMING OR TO CLAIM THE WHOLE OR ANY PART THEREOF, THE SAID PARTY OF THE FIRST PART WILL WARRANT AND DEFEND.

IN WITNESS WHEREOF, SCHOOL DISTRICT NUMBER SEVENTEEN, BY ITS BOARD OF DIRECTORS, THEREUNTO AUTHORIZED, HAS HEREUNTO EXECUTED THESE PRESENTS THE DAY AND YEAR HEREIN FIRST ABOVE WRITTEN.

EXECUTED IN THE PRESENCE OF  
US AS WITNESSES:

ANDIE AUSPLUND JR.  
EMILY THUN

SCHOOL DISTRICT NUMBER SEVENTEEN

By J. W. SHIPLEY  
HELEN L. WENDORF  
MARY E. MOORE  
DIRECTORS.

STATE OF WASHINGTON, )  
COUNTY OF SKAMANIA. ) ss.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, HEREBY CERTIFY THAT ON THIS 10TH DAY OF NOVEMBER, 1921, PERSONALLY APPEARED BEFORE ME, J. W. SHIPLEY, MARY E. MOORE AND HELEN L. WENDORF, TO ME KNOWN TO BE THE DIRECTORS AND ALL OF THE DIRECTORS OF SCHOOL DISTRICT NUMBER SEVENTEEN, OF SKAMANIA COUNTY, STATE OF WASHINGTON, THE GRANTOR NAMED AND DESCRIBED IN THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED AND SEALED BY THEM ON BEHALF OF SAID SCHOOL DISTRICT NUMBER SEVENTEEN; THAT THEY WERE DULY AUTHORIZED TO EXECUTE SAID INSTRUMENT AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID SCHOOL DISTRICT NUMBER SEVENTEEN OF SKAMANIA COUNTY, WASHINGTON.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

LOUIS THUN  
NOTARY PUBLIC IN AND FOR THE STATE OF  
WASHINGTON, RESIDING AT UNDERWOOD THEREIN.

MY NOTARIAL COMMISSION EXPIRES MARCH 24TH., 1925.

FILED FOR RECORD JUNE 26, 1922, AT 11-55 A.M. BY H. C. LOWDEN.

*Edely P. Mitchell*  
COUNTY AUDITOR.