

MORTGAGE RECORD S  
SKAMANIA COUNTY, WASHINGTON

"PIONEER" INC., TACOMA--127612

JONES EUREKA LEAF, PAT. FEB. 7, 1905

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) ss

This is to certify that on this 3rd day of April, A. D. 1931, before me, a Notary Public in and for said State, duly commissioned and sworn, personally came Aurelia Kelly and Eli Kelly her husband of Carson, Washington to me known to be the individuals described in and who executed the within instrument, and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

Witness My hand and seal official, the day and year in this certificate first above written.

(Notarial seal affixed)

Raymond C. Sly  
Notary Public in and for the State of  
Washington, residing at Stevenson.

Filed for record April 3, 1931, at 10-50 o'clock a.m. by Eli Kelly

*Mahel J. Sasse*  
County Auditor

#17164

Federal Land Bank of Spokane to Cecil C. Powers

Loan No. 7401

Partial release of Mortgage.

This certifies that The Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of One Dollar and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Cecil C. Powers to the Federal Land Bank of Spokane, dated June 11, 1918 and recorded in Book "Q" of Mortgages on page 61, in the office of the Auditor of Skamania County, State of Washington that part of the property covered by said mortgage, described as follows:

A strip of land 20 feet wide, being 20 feet wide on the northerly side of, and adjoining and contiguous to State Road No. 8, as surveyed over and across Tract 4, Columbia Home Tracts, in section 36, township 3 North, range 7 1/2 EWM., and extending from the west line of said tract 4 to Engineer's station 105+00, the specific details concerning all of which are to be found within that certain map of definite location now on record and on file in the office of the Director of Highways, at Olympia, Washington, and bearing date of approval May 18, 1925, revised September 27, 1930.

It is expressly understood that this release shall not in any way affect or impair the right of The Federal Land Bank of Spokane to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

In Testimony whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 14 day of January, 1931.

Witnesses:

(Corporate seal affixed)

The Federal Land Bank of Spokane  
By M. B. Hampton,  
Vice-President.

Attest: Jos. J. Davey  
Asst. Secretary.

STATE OF WASHINGTON )  
COUNTY OF SPOKANE ) ss

On this 14 day of January, 1931, before me, a notary public in and for the above named county and state, personally appeared M. B. Hampton to me known to be the vice president of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.