

MORTGAGE RECORD S
SKAMANIA COUNTY, WASHINGTON

"PIONEER" INC., TACOMA-127852

JONES EUREKA LEAF, PAT. FEB. 7, 1905

#17107

Harry O. Gustafson et ux to R. C. Lange et ux

Partial release of Mortgage

Know all men by these presents; we, the mortgagees named in that certain mortgage bearing date Jan., 26, 1929, recorded Jan. 31st, 1929, on page 365 in Vol., S mortgage records of Skamania County, Washington made and executed by R. C. Lange and Minnie Lange, husband and wife to Harry O. Gustafson and Mae Gustafson, husband and wife, do for and in consideration of \$10.00 to us in hand paid, the receipt whereof is hereby acknowledged, do by these presents GRANT, RELEASE, QUITCLAIM and SET OVER to R. C. Lange and Minnie Lange all the land embraced within the right of way over and across the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of Section 16, T. 9 N. R. 5 E. W. M. as said right of way is surveyed and of record in the office of the County Engineer for said Skamania County; said highway being designated officially as St. Helens Highway L. S. No. 15A.

In Witness Whereof, we have hereunto set our hands and seals this 4th day of March, 1931.

STATE OF OREGON)
COUNTY OF MULTNOMAH) ss

Harry O. Gustafson
Mae Gustafson

I, G. A. Wikander a Notary Public in and for said State, do hereby certify that on this 4th day of March, 1931, personally appeared before me Harry O. Gustafson and Mae Gustafson, husband and wife to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and affixed my official seal ^{on} the day above written.

(Notarial seal)

G. A. Wikander
Notary Public in and for the State of
Oregon residing at Portland, Oregon.
My commission expires April 25, 1931.

Filed for record March 5, 1931 at 11-15 o'clock a.m. by grantee.

Mabel J. J. J.
County Auditor

#17112

Federal Land Bank to J. H. Appleton

Release of Mortgage.

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated February 26, 1927, executed by J. H. Appleton to The Federal Land Bank of Spokane, a corporation, for the sum of \$500.00 filed in the office of March 3, 1927 Skamania County, Washington on March 3, 1927 as document No. 13860 and recorded in Book "Q" of Mortgages on page 109, in said office, together with the debt thereby secured is fully PAID and DISCHARGED.

In Testimony Whereof, said corporation has caused its name to be signed hereto and its corporate seal to be affixed 26 day of February, 1931.

Witnesses:

(Corporate seal)

The Federal Land Bank of Spokane
By M. B. Hampton, Vice President
Attest: Jos. J. Davey, Asst. Secretary

STATE OF WASHINGTON)
COUNTY OF SPOKANE) ss

On this 26 day of February, 1931, before me, a Notary Public in and for the above named County and State, personally appeared M. B. Hampton to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said