

(NOTARIAL)  
(SEAL)

O. O. VEATCH  
NOTARY PUBLIC FOR OREGON.  
MY COMMISSION EXPIRES SEPT. 22ND, 1923.

FILED FOR RECORD FEBRUARY 16, 1922, AT 10-30 A.M. BY F. M. BUCHANAN.

*Eddy P. Mitchell*  
COUNTY AUDITOR.

ADELLA M. PORTER TO CHARLES D. KICHER

KNOW ALL MEN BY THESE PRESENTS, THAT ADELLA M. PORTER (FORMERLY BUCHANAN) UNMARRIED, GRANTOR HEREIN, RESIDING IN THE COUNTY OF LOS ANGELES STATE OF CALIF. IN CONSIDERATION OF TWO HUNDRED (\$200.00) DOLLARS, TO ME PAID BY CHARLES D. KICHER OF MYTON STATE OF UTAH, HAS BARGAINED AND SOLD, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL AND CONVEY UNTO SAID CHARLES D. KICHER, GRANTEE HEREIN, AND TO HIS HEIRS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION TWENTY, TOWNSHIP TWO (2) NORTH, RANGE SIX EAST W.M. AND FOR A EAST BOUNDARY, RUNNING SOUTH SEVENTY-FIVE FEET (75); AND FOR A SOUTH BOUNDARY RUNNING WESTWARD KEEPING SEVENTY-FIVE (75) SOUTH OF THE SOUTH BORDER OF THE COUNTY ROAD, AND RUNNING PARALLEL TO THE CENTER OF CHANNEL OF DUNCAN CREEK; AND FOR A WEST BOUNDARY, RUNNING NORTHWARD ALONG CHANNEL TO SOUTH BORDER OF COUNTY ROAD SEVENTY-FIVE FEET (75); AND FOR A NORTH BOUNDARY, FOLLOWING THE SOUTH BORDER OF COUNTY ROAD BACK TO THE POINT OF BEGINNING THE SECTION CORNER. CONTAINING TWO (2) ACRES BE THE SAME MORE OR LESS.

THE SAME LAND WHERE THE BARN AND THE TWO CHICKEN HOUSES NOW STAND. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING, AND ALSO ALL ESTATE, RIGHT, TITLE AND INTEREST IN AND TO THE SAME, INCLUDING DOWER AND CLAIM OF DOWER.

TO HAVE AND TO HOLD THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID CHARLES D. KICHER HIS HEIRS AND ASSIGNS FOREVER. AND ADELLA M. PORTER GRANTOR ABOVE NAMED DOES COVENANT TO AND WITH CHARLES D. KICHER THE ABOVE NAMED GRANTEE HIS HEIRS AND ASSIGNS THAT SHE IS LAWFULLY SEIZED IN FEE SIMPLE OF THE ABOVE GRANTED PREMISES, THAT THE ABOVE GRANTED PREMISES ARE FREE FROM ALL INCUMBRANCES, AND THAT SHE WILL AND HER HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PERCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOMSOEVER

IN WITNESS WHEREOF THE GRANTOR ABOVE NAMED, HAS HEREUNTO SET HER HAND AND SEAL THIS 17TH DAY OF JANUARY 1922.

EXECUTED IN THE PRESENCE OF

A. H. BARTLETT

ADELLA M. PORTER (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF LOS. ANGELES. ) ss.

BE IT REMEMBERED, THAT ON THIS SEVENTEENTH DAY OF JANUARY A.D. 1922, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED ADELLA M. PORTER WIDOW WHO IS KNOWN TO ME TO