

ROY WESLEY HUNTER ET UX TO ALBERT G. HUNTER

75-8  
THE GRANTOR ROY WESLEY HUNTER, AND UNA HUNTER, HIS WIFE, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS IN HAND PAID, CONVEY AND WARRANT TO ALBERT G. HUNTER, THE GRANTEE THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP THREE NORTH OF RANGE 10 EAST WILLAMETTE MERIDIAN, CONTAINING 20 ACRES, MORE OR LESS, IN SKAMANIA COUNTY, WASHINGTON.

SUBJECT TO A CERTAIN MORTGAGE OF \$1000.00 FAVOR OF FEDERAL LAND BANK OF SPOKANE, AND A CERTAIN MORTGAGE IN THE SUM OF \$3190.10 FAVOR OF MYRON S. SMITH AND CORA M. SMITH.

SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

DATED AUGUST 25TH, A.D. 1919.

SIGNED IN PRESENCE OF

ROY WESLEY HUNTER

UNA HUNTER

STATE OF WASHINGTON, )  
COUNTY OF KING. ) ss.

THIS IS TO CERTIFY, THAT ON THIS 25TH DAY OF AUGUST A.D. 1919 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN PERSONALLY CAME ROY WESLEY HUNTER AND UNA HUNTER, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

CLARK M. BURKHEIMER  
NOTARY PUBLIC IN AND FOR THE STATE OF  
WASHINGTON, RESIDING AT SEATTLE.

FILED FOR RECORD FEBRUARY 15, 1922, AT 9 A.M. BY A. G. HUNTER.

Eddy P. Mitchell  
COUNTY AUDITOR.

F. M. BUCHANAN TO CHARLES D. KICHER

8.05  
KNOW ALL MEN BY THESE PRESENTS, THAT F. M. BUCHANAN, UNMARRIED OF COTTAGE GROVE STATE OF OREGON IN CONSIDERATION OF THIRTEEN HUNDRED NO/100 DOLLARS, TO ME PAID BY CHARLES D. KICHER OF MYTON STATE OF UTAH, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO SAID CHARLES D. KICHER HEIRS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION TWENTY, (20) TOWNSHIP TWO (2) NORTH, RANGE SIX, EAST W.M. STARTING TWENTY-FIVE FEET (25) DUE WEST OF THIS SECTION CORNER, AND FOR A EAST BOUNDARY RUNNING NORTH (BORDERING ON THE WEST OF CORSERS LAND) SIX HUNDRED AND SIXTY-SIX, AND SIX/TENTHS (666.6/10) FEET; AND FOR A NORTH BOUNDARY (RUNNING ALONG CORSERS SOUTH BOUNDARY)