

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

BE IT REMEMBERED, THAT ON THIS 25 DAY OF JANUARY A.D. 1922, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED A. W. DOCKESTADER WHO IS KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

L. E. CROUCH
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES MCH. 4, 1922.

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

BE IT REMEMBERED, THAT ON THIS 25 DAY OF JANUARY, 1922, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED ADRA B. DOCKESTADER, BY HER ATTORNEY IN FACT, A. W. DOCKESTADER, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN CONVEYANCE FOR AND ON BEHALF OF THE SAID ADRA B. DOCKESTADER, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES HEREIN MENTIONED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR FIRST MONTH MY CERTIFICATE WRITTEN.

(NOTARIAL)
(SEAL)

L. E. CROUCH
NOTARY PUBLIC FOR OREGON,
MY COMMISSION EXPIRES MARCH 4, 1924.

\$3.50 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD JANUARY 28, 1922, AT 11 A.M. BY L. E. CROUCH.

Eddy P. Mitchell
COUNTY AUDITOR.

MARTIN HANSEN TO H. F. MARSHALL ET UX

THIS INDENTURE, MADE THIS 28TH DAY OF JANUARY A.D. 1922 BETWEEN MARTIN HANSEN, A BACHELOR (WHO IS THE SAME PERSON AS MARTIN HANSON) PARTY OF THE FIRST PART, AND H. F. MARSHALL AND SARAH J. MARSHALL, HUSBAND AND WIFE PARTIES OF THE SECOND PART,

WITNESSETH, THAT THE SAID PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS TO HIM IN HAND PAID BY THE SAID PARTIES OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY, UNTO THE SAID PARTIES OF THE SECOND PART, THEIR HEIRS AND ASSIGNS FOREVER, ALL THAT TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT 1020 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21 TOWNSHIP 3 NORTH RANGE

709