

MORTGAGE RECORD S
SKAMANIA COUNTY, WASHINGTON

"PIONEER" INC., TACOMA—127542

JONES EUREKA LEAF, PAT. FEB. 7, 1905

suit.

In Witness Whereof, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Marceline Richards (Seal)

State of Washington)
County of Skamania) ss

I, Raymond C. Sly, a Notary Public in and for the said State, do hereby certify that on this 6th day of May, 1930, personally appeared before me Marceline Richards to me known to be the individual described in and who executed the within instrument and acknowledged that she signed and sealed the same as herefree and voluntary act and deed, for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

Raymond C. Sly, Notary Public in
and for the State of Washington, residing at Stevenson in said County.

Filed for record May 6, 1930 at one o'clock P. M.

C. C. Chessier, Co. Auditor.

#16422

Partial Release of Mortgage
CLARKE CO. SAVINGS AND LOAN ASS'N. TO IDA B. PARKER, et vir.

KNOW ALL MEN BY THESE PRESENTS, That the Clarke County Savings & Loan Association, a Washington Corporation, of Camas, Clark County, Washington, for a valuable consideration to it in hand paid, receipt whereof is hereby acknowledged, does hereby release the following described real estate, situated in the County of Skamania, State of Washington, to-wit:

Beginning South 89°31' West 857.5 feet and South 8°34' West 122.77 feet from the Northeast corner of Section 6, Twp. 1 North of Range 5 E. W.M. and running thence North 79° 04' East 120 feet; thence South 54°52' East 90.7 feet along line of low water mark of said Washougal River; thence South 31°30' West to the North line of State Road No. 8; thence West and North along North and East line of said State Road No. 8 to intersect low water mark of said Washougal River, thence East 30 feet to the point of beginning.,

from the mortgage thereon given with other property by Ida B. Parker and Manley N. Parker, her husband, dated April 16th, 1929, and recorded in Book S, page 385 of Skamania County Records.

And in consideration of said payment, the Clark County Savings & Loan Association, a Washington Corporation, does hereby remise, release and forever quit claim unto said Ida B. Parker and Manley N. Parker, and unto their heirs and assigns, together with all and singular, tenements, hereditaments and appurtenances belonging thereto, the above described property, and it is expressly stipulated and understood that said mortgage is and shall be in full force and effect as against all real estate described therein except the parcel or parcels herein released.

IN WITNESS WHEREOF The Clark County Savings & Loan Association has caused these presents to be signed by its President, J. J. Harrington and attested by its Secretary J. E. Scobba and its seal to be affixed this 28th day of February, 1930.

THE CLARK COUNTY SAVINGS & LOAN ASSOCIATION

J. J. Harrington, President

J. E. Scobba, Secretary.

(Corporate Seal)