THE NORTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR (24) IN TOWNSHIP TWO (2) NORTH OF RANGE SIX (6) EAST OF WILLAMETTE MERIDIAN, CONTAINING ONE HUNDRED AND TWENTY (120) ACRES

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING, AND ALSO ALL MY ESTATE, RIGHT, TITLE AND INTEREST IN AND TO THE SAME, INCLUDING DOWER AND CLAIM OF DOWER.

TO HAVE AND TO HOLD, THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID FREDERICK J. BERGER HIS HEIRS AND ASSIGNS FOREVER. AND I, I.E. FENTON GRANTOR ABOVE NAMED DO COVENANT TO AND WITH FREDERICK J. BERGER THE ABOVE NAMED GRANTEE HIS HEIRS AND ASSIGNS THAT I AM LAWFULLY SEIZED IN FEE SIMPLE OF THE ABOVE GRANTED PREMISES, THAT THE ABOVE GRANTED PREMISES ARE FREE FROM ALL INCUMBRANCES, AND THAT I WILL AND MY HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PARCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOMSOEVER.

IN WITNESS WHEREOF, I THE GRANTOR ABOVE NAMED, HAVE HEREUNTO SET MY HAND AND SEAL THIS 21ST DAY OF APRIL 1920

EXECUTED IN THE PRESENCE OF

HARRY F. HEGBORN

BERT C. MOODY

I. E. FENTON   (SEAL)

STATE OF MICHIGAN,   )
) SS.
COUNTY OF WAYNE.   )

BE IT REMEMBERED, THAT ON THIS 21ST DAY OF APRIL A.D. 1920 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED I. E. FENTON, UNMARRIED WHO IS KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWL-EDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

BERT C. MOODY
NOTARY PUBLIC FOR MICHIGAN
MY COMMISSION EXPIRES JAN 28, 1923.

$1.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD DECEMBER 16, 1921, AT 10-30 A.M. BY FREDERICK J. BERGER.

Dedy P. Mirchell
COUNTY AUDITOR.