

# MORTGAGE RECORD S

## SKAMANIA COUNTY, WASHINGTON

PIONEER INC., TACOMA—127662

JONES, BURRKA LEAF, PAT. FEB. 7, 1905

OF THE ESTATE OF FRED BUHRER AN INCOMPETENT PERSON, MORTGAGEE AND RECORDED ON THE \_\_\_\_\_ DAY OF JANUARY, A. D. 1927, IN BOOK OF MORTGAGES, AT PAGE \_\_\_\_\_ IN THE OFFICE OF THE COUNTY AUDITOR OF THE COUNTY OF SKAMANIA COVERING THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH OF RANGE 8, EAST OF THE WILLAMETTE MERIDIAN, IN SKAMANIA COUNTY, STATE OF WASHINGTON.

TOGETHER WITH THE NOTE THEREIN DESCRIBED, AND THE MONEY DUE AND TO BECOME DUE THEREON, WITH THE INTEREST.

AND THE SAID PARTY OF THE FIRST PART DOES HEREBY MAKE, CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART HIS TRUE AND LAWFUL ATTORNEY, IRREVOCABLE IN HIS NAME OR OTHERWISE, BUT AT THE PROPER COSTS AND CHARGES OF THE SAID PARTY OF THE SECOND PART, TO HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF THE SAID MONEY AND INTEREST, AND IN CASE OF PAYMENT, TO DISCHARGE THE SAME AS FULLY AS THE SAID PARTY OF THE FIRST PART MIGHT OR COULD DO IF THESE PRESENTS WERE NOT MADE.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND SEAL THIS 31ST DAY OF DECEMBER, A. D. 1926.

EXECUTED IN PRESENCE OF: \_\_\_\_\_

JOHN WILKINSON (SEAL)

STATE OF WASHINGTON, )  
COUNTY OF CLARKE ) ss.

ON THIS 31ST DAY OF DECEMBER, A. D. 1926, BEFORE ME, L. CLARKE MCCOY PERSONALLY APPEARED JOHN WILKINSON, GUARDIAN OF THE ESTATE OF FRED BUHRER, AN INCOMPETENT PERSON, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN ASSIGNMENT OF MORTGAGE, AS PARTY THERETO, AND ACKNOWLEDGED THE EXECUTION OF THE SAID ASSIGNMENT FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

L. CLARKE MCCOY  
NOTARY PUBLIC IN AND FOR THE STATE  
OF WASHINGTON, RESIDING AT VAN-  
COUVER, IN SAID COUNTY.

FILED FOR RECORD JAN. 5TH, 1927, AT 8:30 A. M., BY JOHN WILKINSON.

*Neil A. Mitchell*  
COUNTY AUDITOR

By \_\_\_\_\_ DEPUTY

DAVID KELL ET UX TO LAWRENCE MEISSNER

THIS MORTGAGE, MADE THIS 27TH DAY OF OCTOBER, 1926, BY DAVID KELL AND MARY KELL; HIS WIFE, MORTGAGORS, TO LAWRENCE MEISSNER, SINGLE, MORTGAGEE,

WITNESSETH, THAT SAID MORTGAGORS, IN CONSIDERATION OF SEVEN HUNDRED AND FIFTY (\$750.00) DOLLARS, TO THEM PAID BY SAID MORTGAGEE, DO HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO SAID MORTGAGEE, HIS HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, THAT CERTAIN REAL PROPERTY SITUATED IN STATE OF WASHINGTON, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

LOTS THREE (3) AND FOUR (4) OF SECTION ONE (1), T 1 N OF R 4 E OF W. M. IN CLARKE COUNTY; AND FRACTIONAL WEST HALF OF THE NORTHWEST QUARTER OF SECTION SIX (6),

Satisfied Nov. 28, 1927 by satisfaction of record Book 8 page 216.

U. C. Chassey, Co. Auditor  
by Mabel J. Fraser, Deputy.

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