

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27TH DAY OF JANUARY A.D.

1910

(NOTARIAL)
(SEAL)

MELVIN WETHERELL
NOTARY PUBLIC IN AND FOR THE STATE OF
WASH. RESIDING AT CARSON SKAMANIA
Co. OF SAID STATE.

FILED FOR RECORD OCTOBER 26, 1921, AT 2-10 P.M. BY JOS GREGORIUS.

Eddy P. Mitchell
COUNTY AUDITOR.

A. L. WALKER ET UX TO F. A. MILLIS ET UX

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THE GRANTOR, A. L. WALKER AND PEARL L. WALKER HIS WIFE PARTIES OF THE FIRST PART FOR AND IN CONSIDERATION OF (\$1000.00) ONE THOUSAND DOLLARS IN HAND PAID, CONVEY AND WARRANT TO F. A. MILLIS AND CLARA MILLIS HIS WIFE THEIR HEIRS AND ASSIGNS, FOREVER, THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

THE WEST ONE HALF, OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SEC. 34 TOWN 2 NORTH RANGE 6 EAST W.M.

CONTAINING TWENTY ACRES MORE OR LESS, SUBJECT TO EASEMENT OF RIGHT OF WAY FOR ROAD 20 FT. WIDE FROM THE SOUTHEAST CORNER OF SAID LAND RUNNING DUE EAST 312 FT TO COUNTY ROAD, ALSO SUBJECT TO RIGHT OF WAY FOR ONE 1/2 INCH WATER PIPE, FROM RESIDENCE OF FIRST PARTY RUNNING IN A WESTERLY DIRECTION TO EAST LINE OF SAID LAND, A DISTANCE OF 328 FT, SAID WATER PIPE NOW INSTALLED.

DATED THIS 20TH DAY OF SEPTEMBER, A.D. 1921

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF

C. O. WILLIAMS

AMANDA E. WILLIAMS

A. L. WALKER (SEAL)

PEARL L. WALKER (SEAL)

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA.) ss.

I, C. O. WILLIAMS A NOTARY PUBLIC DO HEREBY CERTIFY THAT ON THIS 20TH DAY OF SEPTEMBER, 1921. PERSONALLY APPEARED BEFORE ME A. L. WALKER AND PEARL L. WALKER HIS WIFE TO ME KNOWN TO BE THE INDIVIDUAL OF INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THERE FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 20 DAY OF SEPTEMBER A.D. 1921.

(NOTARIAL)
(SEAL)

C. O. WILLIAMS

1.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD OCTOBER 27, 1921, AT 9 A.M. BY FRANK A. MILLIS.

Eddy P. Mitchell
COUNTY AUDITOR.