

MORTGAGE RECORD S

SKAMANIA COUNTY WASHINGTON

385

STATE OF WASHINGTON)
 : ss.
 County of Clark)

On this 16 day of March 1929, before me personally appeared Conrad Halling and O. Hiim to me known to be the President and Secretary of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
 official seal the day and year first above written.

(Notarial Seal) L. J. Moody
 Notary Public in and for the State of Washington,
 residing at Washougal, in said County.

Filed for Record on April 18, 1929 at 3:50 P.M.

A. C. Chesser
 Auditor

15569
 Loan No. 171
 MORTGAGE

Ida B. Parker & Manley N. Parker to
 The Clarke County Savings & Loan
 Association

THE MORTGAGORS, Ida B. Parker and Manley N. Parker her husband mortgage to THE CLARKE COUNTY SAVINGS & LOAN ASSOCIATION, a Washington corporation, the following described real estate situated in Skamania County, State of Washington, to-wit:

Beginning at the Northeast corner of Section 6 Tp 1 North of Range 5, East of W.M. and running thence South 89°31' West 857.5 feet to a point in the center of the State Highway, running thence South 8°34' West 122.77 feet to the point of beginning of the property conveyed, which point of beginning is at the low water mark of the Washougal River and in the center of said Highway, running thence North 79°4' East 120 feet; thence South 54°52' East 240.7 feet along the line of low water of said Washougal River, thence S 31°30' West 399.76 feet to an iron pipe, thence North 87°26' West 754.54 feet to an iron pipe, thence North 2°34' East 420 feet to a point at low water line on the South side of the Washougal River, thence South 87°26' East 498 feet along said low water line, thence North 79°4' East 134.12 feet tracing said low water mark to the place of beginning, save and except from said premises so described, the State Highway 60 feet wide, being 30 feet on either side of the following center line, to-wit: Beginning at the point of beginning of the premises described and running South 8°34' West 82.50 feet; thence South 46°05' East 303.8 feet to the easterly line of the granted premises; also except a strip 15 feet wide each side of center line, to wit:
 Beginning at a point in the center of said State Highway 137.5 feet North 46°5' West from the intersection of the center line of said State Highway with the easterly line of the aforesaid described premises, running thence South 62° West 333 feet, thence South 2°34' West 90 feet to the Southerly line of said described premises.

together with the tenements, herditaments, rights, privileges and appurtenances, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooking, cooling, ventilating, elevating, watering and irrigating apparatus and fixtures, now or hereafter belonging to or used in connection with the above described premises; and together with all waters and water rights of every kind and description and however evidenced or manifested, which now or hereafter may be appurtenant to said premises or any part thereof, or incident to the ownership thereof, or any part thereof, or used in connection therewith; to secure the payment of the sum of Five Hundred and no/100 Dollars (\$500.00), as principal and the interest thereon, as evidenced by a written contract of even date herewith, signed by the mortgag-

Satisfied
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Partial Release recorded in Vol. 5-Page 480. May 10-1930. By E. O. Chesser & Co. Sec. and Clerk.