

TO HAVE AND TO HOLD, THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID C. L. RUFF HIS HEIRS AND ASSIGNS FOREVER. AND E. C. HAMILTON AND MAGGIE E. HAMILTON, HIS WIFE GRANTORS ABOVE NAMED DO COVENANT TO AND WITH C. L. RUFF THE ABOVE NAMED GRANTEE HIS HEIRS AND ASSIGNS THAT THEY ARE LAWFULLY SEIZED IN FEE SIMPLE OF THE ABOVE GRANTED PREMISES, THAT THE ABOVE GRANTED PREMISES ARE FREE FROM ALL INCUMBRANCES, AND THAT THEY WIDL AND THEIR HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PARCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOMSOEVER

IN WITNESS WHEREOF, THEY THE GRANTOR ABOVE NAMED, HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 12TH DAY OF MARCH, 1921.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF US AS WITNESSES:

J. D. CURRIE

E. C. HAMILTON (SEAL)

MAGGIE E. HAMILTON (SEAL)

STATE OF WASHINGTON,)
COUNTY OF CLARKE.) ss.

BE IT REMEMBERED, THAT ON THIS 12TH DAY OF MARCH, A.D. 1921 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED E. C. HAMILTON AND MAGGIE E. HAMILTON, HIS WIFE WHO ARE KNOWN TO ME TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

JOHN D. CURRIE
NOTARY PUBLIC FOR STATE OF WASHINGTON
RESIDING AT CAMAS, WASH.
MT COMMISSION EXPIRES 6-14-1924

\$1.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD SEPTEMBER 20, 1921, AT 9 A.M. BY C. L. RUFF.

Eddy P. Michel
COUNTY AUDITOR.

ELMER PIERCE TO THE PUBLIC

STATE OF WASHINGTON,)
COUNTY OF CLARKE.) ss.

I ELMER PIERCE OF WASHOUGAL IN SAID COUNTY AND STATE BEING FIRST DULY SWORN ON OATH SAY; THAT I HAVE BEEN PERSONALLY AND INTIMATELY ACQUAINTED WITH HIRAM STRONG JR. FOR MORE THAN FORTY YEARS, AND THAT AT THE TIME HE EXECUTED THE DEED TO THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION SIX TOWNSHIP ONE NORTH OF RANGE FIVE EAST OF THE WILLAMETTE MERIDIAN ON THE 30TH DAY OF SEPTEMBER 1904, WHICH DEED IS RECORDED ON PAGE 87 OF BOOK I OF DEEDS RECORDS OF SAID COUNTY, HE WAS A BACHELOR.

ELMER PIERCE

468