

HENRY VON RUTI TO HENRY J. BUHMAN ET UX

65-8
THE GRANTOR HENRY VON RUTI (A BACHELOR) FOR AND IN CONSIDERATION OF FOUR THOUSAND DOLLARS IN HAND PAID, CONVEYS AND WARRANTS TO HENRY J. BUHMAN AND VICTORIA O. BUHMAN, HUSBAND AND WIFE THE GRANTEEES THE FOLLOWING DESCRIBED REAL ESTATE: TO-WIT:

THE EAST HALF ($E\frac{1}{2}$) OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$) AND THE SOUTH HALF ($S\frac{1}{2}$) OF THE SOUTHEAST QUARTER ($SE\frac{1}{4}$) OF SECTION THIRTY (30) IN TOWNSHIP TWO (2) NORTH OF RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING 160 ACRES..

SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

DATED JUNE 3RD, A.D. 1921

SIGNED IN PRESENCE OF

GEORGE J. MOODY

HENRY VON RUTI

STATE OF WASHINGTON,)
COUNTY OF CLARKE,) ss.

THIS IS TO CERTIFY, THAT ON THIS 3RD DAY OF JUNE A.D. 1921, BEFORE ME GEORGE J. MOODY A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN PERSONALLY CAME HENRY VON RUTI, A BACHELOR TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

GEORGE J. MOODY
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON, RESIDING AT WASHOUGAL.

\$4.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD JUNE 4, 1921, AT 11 A.M. BY GEORGE Y. MOODY.

Edy P. Mitchell
COUNTY AUDITOR.

JOHN W. JOHNSON ET UX TO HENRY L. RUEDIGER ET UX

80X
THE GRANTORS, JOHN W. JOHNSON AND ROSE E. JOHNSON (HUSBAND AND WIFE) OF BOISE IDAHO. FOR AND IN CONSIDERATION OF THREE THOUSAND (\$3000.00) DOLLARS IN HAND PAID, CONVEY AND WARRANT TO HENRY L. RUEDIGER, AND TENA RUEDIGER, HUSBAND AND WIFE, THE GRANTEE THE FOLLOWING DESCRIBED REAL ESTATE: TO-WIT:

THE SOUTHEAST QUARTER ($\frac{1}{4}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) AND THE NORTH FOUR (4) RODS OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF THE SOUTHWEST QUARTER ($\frac{1}{4}$) OF SECTION SEVENTEEN (17) TOWNSHIP ONE (1) NORTH OF RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING 42 ACRES.

THIS DEED IS MADE SUBJECT TO ONE CERTAIN MORTGAGE IN THE SUM OF THREE THOUSAND (\$3000.00) DOLLARS, HELD BY THE FEDERAL FARM LOAN BANK OF SPOKANE WASH. DATED JUNE 16TH 1917, RECORDED JULY 23RD. 1917 AT PAGE 5. OF VOLUME Q OF MORTGAGE RECORDS OF SKAMANIA COUNTY, WASH. WHICH THE GRANTEE HEREBY ASSUMES AND