

TO LOT THREE (3) IN SECTION THIRTY-FOUR (34) IN TOWNSHIP THREE (3) NORTH OF RANGE NINE (9) EAST OF THE WILLAMETTE MERIDIAN, SUBJECT TO THE RIGHT OF WAY OF THE SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY.

TO HAVE AND TO HOLD THE SAME, TOGETHER WITH ALL AND SINGULAR THE HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANY WISE APPERTAINING, TO THE SAID WALTER B. WARREN AND TO HIS HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 13TH DAY OF APRIL A.D. 1921

SIGNED, SEALED AND DELIVERED IN PRESENCE OF US AS WITNESSES:

J. S. MIDDLETON  
KATHRYN CLARKE

J. W. HAMMOND (SEAL)  
EDITH M. HAMMOND (SEAL)

STATE OF OREGON, )  
COUNTY OF MULTNOMAH. ) ss.

THIS CERTIFIES, THAT ON THIS 13TH DAY OF APRIL A.D. 1921, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED J. W. HAMMOND AND EDITH M. HAMMOND, HIS WIFE, KNOWN TO ME TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)  
( SEAL )

J. S. MIDDLETON  
NOTARY PUBLIC IN AND FOR OREGON.  
MY COMMISSION EXPIRES MAY 28, 1923.

FILED FOR RECORD APRIL 18, 1921, AT 9 A.M. BY J. W. HAMMOND.

*Eddy P. Mitchell*  
COUNTY AUDITOR.

SKAMANIA COUNTY TO EMMA J. LINDIS

THIS INDENTURE, MADE THIS 26TH DAY OF FEBRUARY, 1921, BETWEEN SKAMANIA COUNTY, A MUNICIPAL CORPORATION OF THE STATE OF WASHINGTON, PARTY OF THE FIRST PART, AND EMMA J. LINDIS, PARTY OF THE SECOND PART, WITNESSETH:

THAT, WHEREAS, BY RESOLUTION DULY PASSED ON THE 6TH DAY OF DECEMBER, 1920, BY THE BOARD OF COUNTY COMMISSIONERS OF SKAMANIA COUNTY, WASHINGTON, IT WAS DETERMINED TO BE FOR THE BEST INTEREST OF SAID SKAMANIA COUNTY AND THE PEOPLE THEREOF, THAT THE FOLLOWING DESCRIBED LAND BE SOLD ACCORDING TO LAW, TO-WIT:

COMMENCING AT A POINT THIRTY (30) FEET SOUTH OF THE QUARTER CORNER ON THE NORTH LINE OF SECTION ONE (1), TOWNSHIP TWO (2) NORTH, RANGE SEVEN (7) EAST W.M.; THENCE WEST TO INTERSECTION WITH THE EAST LINE OF SECOND STREET IN THE TOWN OF STEVENSON, WASHINGTON; THENCE SOUTH 36° 12' EAST ALONG THE EAST LINE OF SECOND STREET TO INTERSECTION WITH THE CENTER LINE NORTH AND SOUTH OF SAID SECTION ONE, TOWNSHIP TWO NORTH, RANGE 7 EAST W.M.; THENCE NORTH TO THE PLACE OF BEGINNING;

AND THAT A HEARING BE HAD BY THE BOARD OF COMMISSIONERS AT THEIR USUAL PLACE OF

\$15.00