

MORTGAGE RECORD S

SKAMANIA COUNTY, WASHINGTON

"PIONEER" INC., TACOMA—127662

JONES EUREKA LEAF, PAT. FEB. 7, 1905

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 16TH DAY OF NOVEMBER, 1926.

(NOTARIAL)
(SEAL)

C. H. ESTES
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT WHITE SALMON, WASH.

FILED FOR RECORD NOVEMBER 20, 1926, AT 8-30 O'CLOCK A.M. BY C. R. ZENER

Wall A. Mitchell
COUNTY AUDITOR
BY *Eddy P. Mitchell* DEPUTY

MELLA CROWLEY ET VIR TO PRESTON ASH

THIS INDENTURE, MADE THIS 22ND DAY OF NOVEMBER IN THE YEAR OF OUR LORD ONE THOUSAND NIEEN HUNDRED AND TWENTY-SIX BETWEEN MELLA CROWLEY AND DAN CROWLEY HER HUSBAND PARTIES OF THE FIRST PART, AND PRESTON ASH PARTY OF THE SECOND PART:

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF THIRTEEN HUNDRED AND NO/100 DOLLARS (\$1300.00) LAWFUL MONEY OF THE UNITED STATES, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING ON THE TOWNSHIP LINE 15 CHS 75 LINKS EAST OF THE QUARTER SECTION CORNER OF THE WEST BOUNDARY OF THE SHEPARD D.L.C. TWP. 3 NORTH OF RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; AND RUNNING THENCE NORTH 65 DEG. EAST 25 CHS. 18½ LINKS TO A POST FROM WHICH A FIR TREE SIX INCHES IN DIAMETER BEARS SOUTH 30 DEG. EAST 44½ LINKS, AND A FIR STUMP 30 INCHES IN DIAMETER BEARS SOUTH 87 DEG. EAST 65 LINKS; THENCE NORTH 37½ DEG. W. 4 CHS. 29 LINKS; THENCE NORTH 50 DEG. WEST 6 CHS. 37 LINKS; THENCE NORTH 30 DEG. 3 CHAINS 49 LINKS TO THE NORTHEAST CORNER AND A VINE MAPLE POST FROM WHICH A LEANING FIR TREE 20 INCHES IN DIAMETER BEARS SOUTH 20 DEG. EAST 37½ LINKS, AND A MOUNTAIN WILLOW 6 INCHES IN DIAMETER BEARS SOUTH 87 DEG. EAST 78½ LINKS; THENCE WEST ON THE NORTH BOUNDARY 14 CHS. 69 LINKS TO THE N W CORNER OF TRACT FROM WHICH A FIR 4 INCHES IN DIAMETER BEARS NORTH 25 DEG. EAST 7 LINKS; THENCE SOUTH ALONG THE WEST LINE OF THE SHEPARD D.L.C. 19 CHS. 63 LINKS TO THE PLACE OF BEGINNING, CONTAINING 29 ACRES MORE OR LESS, EXCEPTING THEREFROM ONE (1) ACRE IN THE SOUTHWEST CORNER THEREOF HERETOFORE CONVEYED BY HENRY S. HOLTGRIEVE AND WIFE TO SCHOOL DISTRICT NO. THREE IN SAID COUNTY AND STATE, AND ALSO EXCEPTING A CERTAIN TRACT OF THIS LAND SOLD TO SAM SAMSON CONTAINING 8.36 ACRES, MORE OR LESS, CONVEYED BY JOHN S. HOLTGRIEVE AND J. V. GHEEN, TO SAID SAMSON, AS SHOWN BY DEED EXECUTED THEREFOR. ALSO EXCEPTING THE MELDAN ACRE TRACTS ACCORDING TO THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY AUDITOR OF SAID SKAMANIA COUNTY.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERE-UNTO BELONGING.

THIS CONVEYANCE IS INTENDED AS A MORTGAGE TO SECURE THE PAYMENT OF THIRTEEN HUNDRED AND NO/100 DOLLARS (\$1300.00) LAWFUL MONEY OF THE UNITED STATES, TOGETHER WITH INTEREST THEREON AT THE RATE OF 8% PER CENT. PER ANNUM TO BE PAID SEMI-ANNUALLY FROM DATE UNTIL PAID, ACCORDING TO THE TERMS AND CONDITIONS OF ONE CERTAIN PROMISSORY

I hereby cancel this mortgage this 22nd day of November 1926
 having been fully paid and discharged
 attest *Sy C. Lewis*
 County Auditor