

THE EAST HALF OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWO ( $E\frac{1}{2}$  OF S.W. $\frac{1}{4}$  AND N.W. $\frac{1}{4}$  OF S.W. $\frac{1}{4}$  SE.2) AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION THREE (N.E. $\frac{1}{4}$  S.E. $\frac{1}{4}$ ) TOWNSHIP THREE (3) NORTH OF RANGE NINE (9) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING 160 ACRES MORE OR LESS

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ALSO ALL HIS ESTATE, RIGHT, TITLE AND INTEREST IN AND TO THE SAME, INCLUDING DOWER AND CLAIM OF DOWER.

TO HAVE AND TO HOLD, THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID GEORGE C. HOWARD HIS HEIRS AND ASSIGNS FOREVER. AND G. H. GUNHUS GRANTOR ABOVE NAMED DO COVENANT TO AND WITH GEORGE C. HOWARD THE ABOVE NAMED GRANTEE HIS HEIRS AND ASSIGNS, THAT HE WILL AND HIS HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PARCEL THEREOF, AGAINST THE ACTS AND DEEDS OF SAID GRANTOR, AND ALL PERSONS CLAIMING BY, FROM, THROUGH OR UNDER THE SAID GRANTOR UNTO THE SAID GRANTEE HIS HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE GRANTOR ABOVE NAMED HEREUNTO SET HIS HAND AND SEAL THIS 13TH DAY OF AUGUST 1919

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF US AS WITNESSES:

SAMUEL OLSON

G. H. GUNHUS (SEAL)

BOON CASON

STATE OF OREGON, )  
COUNTY OF MULTNOMAH. ) ss.

THIS CERTIFIES, THAT ON THIS 13TH DAY OF AUGUST A.D. 1919 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED G. H. GUNHUS, WIDOWER WHO IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE ACT AND DEED, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

SAMUEL OLSON  
NOTARY PUBLIC FOR OREGON.  
MY COMMISSION EXPIRES MAY 16, 1921.

FILED FOR RECORD APRIL 8, 1921, AT 2 P.M. BY NELLIE WACHTER.

*Eddy P. Mitchell*  
COUNTY AUDITOR.