## MORTGAGE RECORD S

## SKAMANIA COUNTY WASHINGTON

## 14654

## SATISFACTION OF MORTGAGE

The Clarke County Savings and Loan Association. a Washington corporation. hereby certifics that a certain Mortgage, dated April 12th 1927 made and executed by Ida B. Parker and Manley N. Parker securing the sum of \$100.00 and interest. and recorded May 6th. 1927. 19 in the office of the County Recorder of the County of Skamania. State of Washington, in book S of Mortgages, on page 155, together with the debt thereby created, is fully paid. satisfied and discharged. Fee No.... IN WITNESS WHEREOF. The Clarke County Savings and Loan Association has caused these presents to be signed by its President and attested by its Secretary, and its seal to be affixed, this 13th day of February, THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION 1928.

Signed and Sealed in the Presence of

R. J. Blair

President

(Corporate Seal)

Attest:

Alfred C. Allen Secretary

County of Clark

STATE OF WASHINGTON.

On this 13th day of February, 1928, before me personally appeared R. J. Blair and Alfred C. Allen to me known to be the President and Secretary, respectively, of The

Clarke County Savings and Loan Association, the corporation that executed the within foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned. and on oath stated that they were authorized to execute said instrument by resolution of the Board of Directors of said corporation and that the seal affixed is the corporate seal of said corporation.

> IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial Seal) (Seal) John D. Currie

My Commission Expires

Notary Public in and for the State of Washington, residing at Camas, in said County.

Received for record this 14th day of February. 1928 at 9:05 o'clock A. M. and recorded at request of Grantor in Book S. 4 c Chesser

14661

SATISFACTION OF

MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. That I Theresa W. Baxter do hereby certify and declare that a certain Mortgage bearing date the 17th day of August 1917, made and executed by Susan T. Counts and George Counts the parties of the first part therein, to Theresa W. Baxter the party of the second part therein and recorded in the office of the County Clerk of the County of Skamania State of Washington in book N of Mortgages on page 479 on the 18th day of august A. D. 1917 together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF. I have hereunto set my hand and seal the 15th day of February A. D. 1928.

Executed in the presence of

Sherman Harkson

Theresa W. Baxter (Seal)

Helen Hanna

STATE OF OREGON

County of Multnomah

On this the 15th day of February, A. D. 1928, personally appeared before me, a Notary Public in and for said County and State. the within named Theresa W. Baxter to me personally known to be the identical person described therein and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily for the uses and purposes therein named. IN TESTIMONY WHEREOF. I have hereunto