"PIONEER" INC., TACOMA-127862.

MORTGAGE RECORD S

SKAMANIA COUNTY, WASHINGTON

JONES, EUREKA LEAF, PAT. FEB., 7, 1905

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 23d day of January,	
A. D. 1928.	
EXECUTED IN THE PRÉSENCE OF	
E. H. Prindle (Seal)	
ROB't C. Prindle	
STATE OF WASHINGTON.) County of Skamania.) SS.	
I, E. H. Prindle, a Notary Public in and for said State, do hereby certify that on this 23d day of January. A. D. 1928, personally appeared before me WALTER DUGGAN. to me known to be the individual described in and who executed the within instrument. and acknowledged that he signed and sealed the same as his free and voluntary act and deed. for the uses and purposes therein mentioned.	,
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	
E. H. Prindle NOTARY Public for the State of Washington.	
(Notarial Seal) Residing at Prindle. Washington.	
STATE OF Washington,)	
County of Skamania Acchased	
Filed and recorded February 11, 1928 at 8:50 A. M.	
Auditor.	
14653	
SATISFACTION OF MORTGAGE	
The Clarke County Savings and Loan Association, a Washington corporation, hereby	
certifies that a certain Mortgage, dated January 8th, 1927 made and executed by Ida	
B. Parker and Manlev N. Parker securing the sum of \$600.00 and interest, and recorded	
Feb. 9th. 1927, 19 in the office of the County Recorder of the County of Skamania,	
State of Washington, in book S of Mortgages, on page 64, together with the debt there-	
by created. is fully paid. satisfied and discharged. Fee No IN WITNESS WHEREOF,	
The Clarke County Savings and Loan Association has caused these presents to be signed	
by its President and attested by its Secretary, and its seal to be affixed, this 13th	
THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATE	NO.
(Corporate Seal) R. J. Blair Signed and Sealed in the Presence of President	_
Signed and Sealed in the Presence of Attest: Alfred C. Allen	
Secretary Secretary	
STATE OF WASHINGTON,) ss.	
County of Clark)	
On this 13th day of February, 1928, before me personally appeared R. J. Blair and A. C.	
Allen to me known to be the President and Secretary, respectively. of The Clarke County	
Savings and Loan Association, the corporation that executed the within foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument by resolution of the Board of Directors of said corporation and that the seal affixed is the corporate seal of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year	
first above written. John D. Currie	
(Notarial Seal) (Seal) Notary Public in and for the State of Washington, residing at Camas, in said	
My Commission Expires	
Filed and recorded February 14th, 1928 at 9:05 A. M. SCChesser	•

Auditor.