

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) OF SECTION TWENTY-FIVE (25) TOWNSHIP THREE (3) NORTH OF RANGE SEVEN AND ONE-HALF (7 $\frac{1}{2}$ ) EAST WILLAMETTE MERIDIAN AND CONTAINING 38.06 ACRES.

TOGETHER, WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS, AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING.

AND THE <sup>SAID</sup> GRANTOR HEREBY COVENANTS THAT IT WILL FOREVER WARRANT AND DEFEND ALL RIGHT, TITLE, AND INTEREST IN AND TO THE SAID PREMISES, AND THE QUIET AND PEACEABLE POSSESSION THEREOF, UNTO THE SAID GRANTEE, AND ASSIGNS, AGAINST THE ACTS AND DEEDS OF SAID GRANTOR, AND ALL AND EVERY PERSON AND PERSONS WHOMSOEVER LAWFULLY CLAIMING OR TO CLAIM THE SAME.

IN WITNESS WHEREOF, SAID GRANTOR HAS CAUSED ITS CORPORATE NAME TO BE SUBSCRIBED AND ITS CORPORATE SEAL TO BE AFFIXED, BY ITS PROPER OFFICERS, THERE- UNTO DULY AUTHORIZED, ON THIS 17TH DAY OF AUGUST A.D. 1920.

ATTEST:

D. A. CRITES SECRETARY. FEDERAL LAND COMPANY.  
BY HAROLD S. JOHNSTON PRESIDENT.

(CORPORATE)  
(SEAL)

STATE OF MONTANA, )  
COUNTY OF HILL. ) ss.

ON THIS 18TH DAY OF AUGUST IN THE YEAR 1920, BEFORE ME A. G. SAHR, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED HAROLD S. JOHNSTON AND D. A. CRITES KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

A. G. SAHR  
NOTARY PUBLIC FOR THE STATE OF MONTANA.  
RESIDING AT GILDORD, MONTANA,  
MY COMMISSION EXPIRES MAY 4TH., 1923

\$1.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD JANUARY 17, 1921, AY 3 P.M. BY GEO. F. CHRISTENSEN.

*Eddy P. Mitchell*  
COUNTY AUDITOR.

E. C. HAMILTON ET UX TO PAUL C. MILLER

THIS INDENTURE WITNESSETH, THAT E. C. HAMILTON AND MAGGIE E. HAMILTON HIS WIFE PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TWO HUNDRED SEVENTY-FIVE AND NO/100 DOLLARS IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO THEM IN HAND PAID BY PAUL C. MILLER PARTY OF THE SECOND PART, HAVE GRANTED, BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

ALL THAT PART OF LOT FOUR (4) STEVENSON PARK ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF, LYING EAST OF THE CENTER OF KANAKA CREEK, EXCEPT A

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