MERIDIAN, RUNNING THENCE NORTH SIX HUNDRED SIXTY (660) FEET; THENCE EAST THREE HUNDRED MINETEEN AND ONE-HALF (319½) FEET, THENCE SOUTH SIX HUNDRED SIXTY (660) FEET; THENCE WEST THREE HUNDRED MINETEEN AND ONE-HALF (319½) FEET, TO THE PLACE OF BEGINNING.

TO HAVE AND TO HOLD, THE SAID PREMISES WITH ALL THEIR APPURTENANCES UNTO THE SAID PARTIES OF THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, FOREVERS AND THAT SAID E. E. BOOK, PARTY OF THE FIRST PART, FOR HIMSELE AND FOR HIS HEIRS, EXECUTORS AND ADMINISTRATORS, DOES HEREBY COVENANT TO AND WITH THE SAID PARTIES OF THE SECOND PART, THEIR HEIRS AND ASSIGNS, THAT HE IS THE OWNER IN FEE SIMPLE OF SAID PREMISES AND THAT THEY ARE FREE FROM ALL INCUMBRANCES WHATSOEVER; AND THAT HE WILL WARRANT AND DEFEND THE TITLE THERETO AGAINST ALL LAWFUL CLAIMS, WHATSOEVER.

WITNESS MY HAND AND SEAL THIS 15TH DAY OF JANUARY, 1921.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Е. Е. Воок

(SEAL)

GEO. E. C'BRYON

J. A. FISHER

STATE OF WASHINGTON,) ss.
County of Skamania.)

I, GEO. E. C'BRYON, A MOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY CERTIFY THAT ON THIS 15TH DAY OF JANUARY, 1921, PERSONALLY APPEARED BEFORE ME, E. E. BOOK, AN UNMARRIED MAN, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I have HEREUNTO SET MY HAND AND AFFIXED MY OFFI-

(MOTARIAL)
(SEAL)

GEO. E. O'BRYON

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT STEVENSON, IN SAID COUNTY.

50 CENTS DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD JAHUARY 15, 1921 AT 1-15 P.M. BY 1. J. HASSEN.

COUNTY AUDITOR.

FEDERAL LAND COMPANY TO E. P. ASH

KNOW ALL MEN BY THESE PRESENTS: That the Federal Land Company a corporation, organized and existing under the laws of the State of Montana, in consideration of the sum of Ten and no/100 Dollars Dollars ((10.00), the receipt whereof is hereby admitted, does hereby Grant, Bargain, Sell, Convey, Warrant and Conform unto E. P. Ash and to .. and assigns, forever, the following described real property, situated in the City or Town of .. County of Skamania, State of Washington, to-wit: