STATE OF OREGON:, )

HOOD RIVER COUNTY. )

ON THIS 18th DAY OF DECEMBER, 1920, BEFORE ME, THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME E. O. BLANCHAR. PRESIDENT, AND S. J. MOORE, CASHIER, OF THE FIRST MATIONAL BANK, OF HOOD RIVER, OREGON, A CORPORATION, AND WHOSE NAMES ARE SUBSCRIBED AS PARTIES THERETO, AND AS SUCH PRESIDENT AND CASHIER OF SAID CORPORATION BOTH PERSONALLY KNOWN TO ME TO BE THE INDIVIDUALS NAMED AND DESCRIBED IN, AND WHO EXECUTED SAID INSTRUMENT, AND THEY SEVERALLY ACKNOWLEDGED TO ME THAT HE, THE SAID E. O. BLANCHAR, AS PRESIDENT, AND THE SAID S. J. TOORE, AS CASHIER, OF THE SAID THE FIRST NATIONAL BANK. OF HOOD RIVER, OREGON, EXECUTED THE FOREGOING INSTRUMENT AS AND FOR THE ACT AND DEED OF SAID CORPORATION, FREELY AND VOLUNTARILY, AND FOR THE USES AND PURPOSES THEREIN MENTIONED; AND HE, THE SAID S. J. MOORE, BEING DULY SWORN BY ME, DID DEPOSE AND SAY THAT HE IS THE CASHIER OF THE FIRST MATIONAL BANK, OF HOOD RIVER, OREGON, AND RESIDES AT HOOD RIVER, OREGON; THAT HE IS THE LEGAL CUSTODIAN OF AND IS ACQUAINT-ED "ITH, AND HAS IN HIS POSSESSION THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SAME WAS AFFIXED BY HIM AS SUCH CASHIER OF SAID CORPORATION, ON THE 14TH DAY OF DECEMBER, 1923, BY ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THAT HE SIGNED HIS NAME THERETO BY LIKE ORDER OF SAID BOARD OF DIRECTORS.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND MOTARIAL SEAL THIS THE DAY AND YEAR IN MY CERTIFICATE ABOVE WRITTEN.

(NOTARIAL)

A. J. DERBY
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES NOVEMBER 30th, 1920.

50 CENTS DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD JANUARY 14, 1921, AT 2 P. . BY MILS HANSON ROE.

COUNT AUDITOR.

E. E. BOOK TO 1. J. HASSEN ET UX

THIS INDEMTURE WITNESSETH, THAT E. E. BOOK, AN UNMARRIED MAN, OF CARSON, SKAMANIA COUNTY, WASHINGTON, PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF ONE ((1.00) AND OTHER VALUABLE CONSIDERATIONS, IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO HIM IN HAND PAID BY 1. J. HASSEN AND NELLIE HASSEN, HIS WIFE, PARTIES OF THE SECOND PART, HAS GRANTED, BARGAINED AND SOLD, AND BY THESE PRESENTS, DOES GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTIES OF THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

BEGINNING AT A POINT MINE MUNDRED EIGHTY-TWO AND ONE-HALF (982) FEET,

EAST AND ONE THOUSAND TWENTY (1020) FEET MORTH OF THE SOUTHWEST CORNER OF THE

MORTHWEST (NOT) QUARTER OF THE SOUTHWEST (SW) QUARTER, OF SECTION TWENTY-ONE

(21), Township Three (3), North, OF RANGE EIGHT (8) EAST OF THE WILLAMETTE

30%