

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

GEO. E. O'BRYON
ISABELLE BEVANS

MARTIN HANSEN (SEAL)

STATE OF WASHINGTON,)
) ss.
COUNTY OF SKAMANIA.)

I, GEO. E. O'BRYON, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, HEREBY CERTIFY THAT ON THIS 10TH DAY OF JANUARY, 1921, PERSONALLY APPEARED BEFORE ME MARTIN HANSEN, A BACHELOR, TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

GEO. E. O'BRYON
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT STEVENSON.

50 CENTS DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD JANUARY 11, 1921, AT 10-45 A.M. BY HENRY STELL.

Eddy P. Mitchell
COUNTY AUDITOR.

W. M. SULLIVAN TO J. C. PRICE

WARRANTY DEED

THE GRANTOR W. M. SULLIVAN FOR AND IN CONSIDERATION OF SIX HUNDRED FIFTY (650.00) DOLLARS IN HAND PAID, CONVEYS AND WARRANTS TO J. C. PRICE THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON:

COMMENCING AT A POINT TWENTY-NINE RODS SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW¹/₄) OF THE NORTHEAST QUARTER (NE¹/₄) OF SECTION TWENTY-NINE (29) TOWNSHIP 3 NORTH RANGE EIGHT (8) EAST OF THE WILLAMETTE MERIDIAN RUNNING THENCE WEST TWO HUNDRED AND NINE FEET (209ft) THENCE SOUTH ONE HUNDRED FIFTY-EIGHT AND ONE-HALF FEET (158¹/₂ft), THENCE EAST TWO HUNDRED AND NINE FEET (209ft) THENCE NORTH ONE HUNDRED FIFTY-EIGHT AND ONE-HALF FEET (158¹/₂ FEET) TO THE PLACE OF BEGINNING.

TO HAVE AND TO HOLD THE SAME TOGETHER WITH ALL OF THE APPURTENANCES THERETO BELONGING FOREVER. ALL FREE FROM ALL TAXES AND ENCUMBRANCES WHATEVER.

THE GRANTOR, W.M. SULLIVAN, HEREBY AGREES TO WARRANT AND DEFEND THE SAME FROM ALL CLAIMANTS WHATSOEVER TO THE SAID J. C. PRICE. AND HIS HEIRS OR ASSIGNS.

DATED THIS 24 DAY OF AUGUST, 1920.

W. M. SULLIVAN (SEAL)

STATE OF WASHINGTON,)
) ss.
COUNTY OF SKAMANIA.)

I, W. A. ARNOLD, A JUSTICE OF THE PEACE, DO HEREBY CERTIFY THAT ON

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