

WILLIAM TOTTON (SEAL)

JENNIE TOTTON (SEAL)

STATE OF WASHINGTON, )  
COUNTY OF SKAMANIA. ) ss.

I, RAYMOND C. SLY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT ON THIS 19TH DAY OF OCTOBER 1920, PERSONALLY APPEARED BEFORE ME WILLIAM TOTTON TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL) RAYMOND C. SLY  
(SEAL) NOTARY PUBLIC FOR THE STATE OF WASHINGTON,  
RESIDING AT STEVENSON IN SKAMANIA COUNTY.

\$1.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED

STATE OF CALIFORNIA, )  
COUNTY OF ..... ) ss.

I, G. M. LUDWICK, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT ON THIS 25 DAY OF OCTOBER 1920, PERSONALLY APPEARED BEFORE ME JENNIE TOTTON TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT SHE SIGNED AND SEALED THE SAME FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL) G. M. LUDWICK  
(SEAL) NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
RESIDING AT LOS ANGELES COUNTY.

FILED FOR RECORD DECEMBER 29, 1920, AT 10 A.M. BY PETER WALSTAD.

*Eddy P. Mitchell*  
COUNTY AUDITOR.

NORTHWESTERN ELECTRIC COMPANY TO STATE OF WASHINGTON.

KNOW ALL MEN BY THESE PRESENTS THAT NORTHWESTERN ELECTRIC COMPANY, A WASHINGTON CORPORATION, FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR TO IT IN HAND PAID BY THE STATE OF WASHINGTON, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY BARGAIN, SELL AND CONVEY UNTO THE STATE OF WASHINGTON A STRIP OF LAND IN SKAMANIA AND KLICKITAT COUNTIES, STATE OF WASHINGTON, LYING IN THE EAST HALF OF LOT NUMBER ONE (1) AND THE WEST HALF OF LOT NUMBER TWO (2), IN SECTION TWENTY-THREE (23), TOWNSHIP THREE (3) NORTH OF RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ONE-QUARTER ( $\frac{1}{4}$ ) CORNER COMMON TO SECTIONS TWENTY-TWO (22) AND TWENTY-THREE (23), TOWNSHIP THREE (3) NORTH, RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING IN A SOUTHERLY DIRECTION ALONG THE SECTION LINE BETWEEN SAID SECTIONS TWENTY-TWO (22) AND TWENTY-THREE (23), TOWNSHIP THREE (3) NORTH, RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN, A DISTANCE OF 819.5 FEET TO AN INTERSECTION WITH THE CENTER LINE OF THE SPOKANE, PORTLAND &