

STATE OF OREGON }
COUNTY OF MULTNOMAH } ss

THIS CERTIFIES, THAT ON THIS TENTH DAY OF JUNE A. D. 1927 BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED NELLIE COVERT KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL
SEAL)

A. E. TWEEDDALE
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES APRIL 10, 1931

FILED FOR RECORD JUNE 11, 1927 AT 11:30 O'CLOCK A. M. BY CHESTER A. JESIOP

G. C. Chesser
COUNTY AUDITOR
by Mabel J. Fasse, Dep.

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14147

DAVID BURCHAM To H. MAC MASTER ET AL

KNOW ALL MEN BY THESE PRESENT: THAT DAVID BURCHAM DO HEREBY CERTIFY THAT A CERTAIN MORTGAGE BEARING DATE OCT. 10TH, 1914, RECORDED NOV. 4TH, 1914, ON PAGE 437 IN VOLUME M OF MORTGAGE RECORDS OF SKAMANIA COUNTY, STATE OF WASHINGTON; MADE AND EXECUTED BY H. MACMASTER AND ELLA P. MACMASTER TO DAVID BURCHAM IS, TOGETHER WITH THE DEBT AND MONEYS SECURED THEREBY, FULLY PAID AND REDEEMED, AND IS HEREBY SATISFIED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 6TH DAY OF MAY, 1927

EXECUTED IN THE PRESENCE OF
L. B. PALMER

DAVID BURCHAM

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

I, L. B. PALMER A NOTARY PUBLIC IN AND FOR THE STATE, DO HEREBY CERTIFY THAT ON THIS 6TH DAY OF MAY, 1927, PERSONALLY APPEARED BEFORE ME DAVID BURCHAM TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS IFREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL ON THE DAY ABOVE WRITTEN.

(NOTARIAL
SEAL)

L. B. PALMER
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA RESIDING AT LONG BEACH IN SAID COUNTY.

FILED FOR RECORD JUNE 13, 1927 AT 8:30 O'CLOCK A. M. BY MACMASTER AND Co. INC.

G. C. Chesser
COUNTY AUDITOR
by Mabel J. Fasse, Dep.

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14159

HENRIETTA HANLEY To RUSSELL H. STEPHENS

KNOW ALL MEN BY THESE PRESENTS: THAT I, MRS. HENRIETTA HANLEY, FOR A VALUABLE CONSIDERATION, DO HEREBY ASSIGN AND TRANSFER UNTO RUSSELL H. STEPHENS ALL MY RIGHT TITLE AND INTEREST IN AND .. THAT CERTAIN NOTE AND MORTGAGE, BEING FOR THE SUM OF \$995.00 AND MADE AND EXECUTED BY I. P. IRONS AND D. M. IRONS TO ANGUS P. HANLEY AND BY HIM TRANSFERRED TO ME, SAID NOTE AND MORTGAGE HAVING BEEN RECORDED IN SKAMANIA COUNTY WASHINGTON AND BEING SECURED BY A SECOND MORTGAGE ON REAL PROPERTY FORMERLY OWNED BY SAID ANGUS P.