## J. L. GORDON ET UX TO T. M.AMEN

THIS INDENTURE WITNESSETH, THAT J. L. GORDON AND L. J. GORDON HUSBAND AND WIFE PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FORTY-FIVE NO/100 Collars in lawful money of the United States of America, to us in hand paid by F. M. Amen party of the second part, have GRANTED, BARGAINED, and SOLD, and by these presents do Grant, Bargain, Sell and Convey unto the said part.. Of the second part, and to his heirs and assigns, the following described real property, situate, Lying and being in the County of Skamania State of Washington, to-vit:

LOT NUMBER MINE (9) IN BLOCK NUMBER ONE (1) ESTABROOK'S ADDITION TO THE TOWN OF CARSON, WASHINGTON AS SHOWN BY A PLAT OF THE SAID ADDITION ON FILE IN THE OFFICE OF THE COUNTY AUDITOR OF SKAMANIA COUNTY, STATE OF WASHINGTON.

TO MAVE AND TO HOLD THE SAID PREMISES, WITH ALL THEIR APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS FOREVER; AND THE SAID J. L. GORDON AND L. J. GORDON HUSBAND AND WIFE PARTIES OF THE FIRST PART, FOR THEMSELVES AND FOR THEIR HEIRS, EXECUTORS AND ADMINISTRATORS, DO HEREBY COVENANT TO AND WITH THE SAID PARTY OF THE SECOND PART HIS HEIRS AND ASSIGNS, THAT THEY WARE THE OWNERS IN FEESIMPLE OF SAID PREMISES, AND THAT THEY ARE FREEFROM ALL ENCUMBRANCES AND THAT THEY WILL MARRANT AND DEFEND THE TITLE THERETO AGAINST ALL LAWFUL CLAIMS WHATSOEVER.

WITNESS, OUR HANDS AND SEALS THIS EIGHTH DAY OF MOVEMBER A.D. ONE THOUSAND MINE HUNDRED AND TWENTY

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF

J. L. GORDON (SEAL)

L. J. GORDON (SEAL)

STATE OF WASHINGTON, ) ss.
County of Skamania. )

I, Jos. Gregorius a Motary Public in and for the said State, do Hereby Certify that on this Eighth day of November, 1920, personally appeared before ME J. L. Gordon and L. J. Gordon husband and wife to Me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(MOTARIAL) (SEAL) NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT CARSON IN SAID COUNTY.

FILED FOR RECORD DECEMBER 27, 1920, AT 8-30 A.M. BY F. M. AMEH.

COUNTY AUDITOR.