(SEAL)

MORTGAGE RECORD S

SKAMANIA COUNTY WASHINGTON

ECUTORS, ADMINISTRATORS AND ASSIGNS, FOR HIS USE AND BENEFIT, SUBJECT ONLY TO THE PROVISO IN THE SAID INDENTURE OF MORTGAGE MENTIONED.

AND THE SAID PARTY OF THE FIRST PART DOES HEREBY COVENANT TO AND WITH THE SAID PARTY OF THE SECOND PART THAT THE SAID PARTY OF THE FIRST PART IS THE LAWFUL OWNER AND HOLDER OF THE SAID NOTE AND MORTGAGE, AND THAT HE HAS GOOD RIGHT TO SELL, TRANSFER AND ASSIGN THE SAME AS AFORESAID, AND THAT THERE IS NOW DUE AND OWING UPON THE SAID NOTE AND MORTGAGE THE SUM OF TWELVE HUNDRED AND NO/100 (\$1200.00) DOLLARS, WITH INTEREST FROM THE 24TH DAY OF MARCH A. D. ONE THOUSAND NINE HUNDRED AND TWENTY SEVEN.

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HAS HEREUNTO SET HIS HAND AND SEAL THIS 28TH DAY OF APRIL, A. D. ONE THOUSAND NINE HUNDRED AND TWENTY SEVEN.

DONE IN THE PRESENCE OF

ABBYE T. BLAND

STATE OF OREGON) SS

J. G. HEDRICK

THIS CERTIFIES, That on this 28th day of April A. D. 1927, before me, the undersigned, a Notary Public in and for said county and State, personally appeared the within named G. W. Curtis who is known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same as his free act and deed, for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL) (SEAL) ABBYE T. BLAND
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES JULY 27, 1927

FILED FOR RECORD MAY 2, 1927 AT 11:30 O'CLOCK A. M. BY WALTER L. HEMBREE

COUNTY AUDITOR

G. W. CURTIS

By

DEPUTY

, 20'1)

P. S. C. WILLS TO FANNIE A. ARNOLD ET AL

THIS INDENTURE WITNESSETH: THAT P. S. C. WILLS, A SINGLE MAN PARTY OF THE.

FIRST PART FOR AND IN CONSIDERATION OF THE SUM OF TWENTY-NINE HUNDRED DOLLARS (\$2900.00)

TO HIM IN HAND PAID BY EANNIE A. ARNOLD AND ALEX MCKEIGHAN, PARTIES OF THE SECOND

PART DOES HEREBY GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE PARTIES OF THE

SECOND PART AND TO THEIR HEIRS AND ASSIGNS THE FOLLOWING DESCRIBED PROPERTY IN SKA
MANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION THIRTY-FOUR (34) IN TOWNSHIP THREE (3) NORTH OF RANGE SEVEN (7) EAST OF THE WILLAMETTE MERIDIAN, AND ALSO THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35 IN TOWNSHIP 3 NORTH OF RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, EXCEPTING FROM THE LAST DESCRIBED TRACT A PARCEL OF LAND CONTAINING 10 ACRES KNOWN AS THE CHARLES LEBONG LAND, AND DESCRIBED IN DEED FROM E. P. ASH AND NELLIE E. ASH TO CHARLES LEBONG RECORDED AT PAGE 350 BOOK "L" OF DEEDS, RE-

Exerge recarded Vot & Only?