

MORTGAGE RECORD S

SKAMANIA COUNTY, WASHINGTON

"PIONEER" INC., TACOMA-117662

JONES EUREKA LEAF, PAT. FEB. 7, 1905

PLAT AS THE SOUTH THREE QUARTERS OF THE GEORGE W. WEIDLER CLAIM; AND

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION FOURTEEN (14), KNOWN ON SAID PLAT AS THE MILTON WEIDLER CLAIM; AND

THE WEST HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FOUR (24), KNOWN ON SAID PLAT AS THE NORTH HALF AND SOUTH QUARTER OF THE JOHN R. ASHER CLAIM; AND

✓ LOT NUMBERED ONE (1) OF SECTION THIRTY-SIX (36); AND

✓ THE FLUME AND ALL THE EASEMENTS AND RIGHTS OF WAY TO THE ABOVE DESCRIBED PROPERTIES BELONGING, TOGETHER WITH THE WATER RIGHT FOR OPERATING SAID FLUME, WHICH WITH THE AFORESAID LANDS WERE ACQUIRED BY SEVERAL CONVEYANCES AND MESNE CONVEYANCES FROM THE OREGON LUMBER COMPANY, AND ALL WATER RIGHTS AND EASEMENTS HOWEVER ACQUIRED TO SAID LANDS APPERTAINING AND ALL PROPERTY AND RIGHTS OF WHATEVER NATURE AND HOWEVER ACQUIRED BELONGING TO THE RAILWAY COMPANY IN THE SAID PREMISES, BUT SUBJECT TO THE RESERVATIONS CONTAINED IN A DEED TO SAID PREMISES FROM JOHN LELAND HENDERSON, MARION I. HENDERSON, J. F. SHORT, EUDORA SHORT, JOHN D. CASEY, JENNIE CASEY AND DAVID A. MCFARLANE TO TYLER WOODWARD, TRUSTEE, DATED MAY 19, 1903, AND RECORDED ON PAGES 443 TO 445 IN BOOK "H" OF DEEDS OF SAID SKAMANIA COUNTY; AND

THE SOUTHEAST QUARTER OF SECTION TWO (2); AND

THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION TWELVE (12); AND

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION ELEVEN (11); AND

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION FOURTEEN (14); AND :

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION ELEVEN (11), EXCEPT ONE (1) ACRE HERETOFORE DEEDED TO THE ORDER OF THE MACCABEES; AND A FURTHER GRANT OF RIGHT OF WAY FOR A WAGON ROAD AND SKID ROAD; AND

THAT CERTAIN PORTION OF SECTION ONE (1) BOUNDED BY BEGINNING AT A STAKE FORTY-FIVE (45) RODS EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION ONE (1), AND RUNNING THENCE EAST TWENTY (20) RODS; THENCE NORTH EIGHT (8) RODS; THENCE WEST TWENTY (20) RODS AND THENCE SOUTH EIGHT (8) RODS TO THE PLACE OF BEGINNING; AND

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION (14);

✓ ALL IN TOWNSHIP THREE (3) NORTH OF RANGE NINE (9) EAST OF THE WILLAMETTE MERIDIAN: ALSO ALL RIPARIAN RIGHTS AND PRIVILEGES AND WATER RIGHTS AND PRIVILEGES AND WATER POWER RIGHTS AND PRIVILEGES AND OTHER RIGHTS, PRIVILEGES AND APPURTENANCES APPERTAINING TO OR CONNECTED WITH THE ABOVE DESCRIBED WATER POWER PROPERTIES AND RIGHTS, BOTH IN THE COUNTY OF MULTNOMAH IN THE STATE OF OREGON, AND IN THE COUNTY OF SKAMANIA IN THE STATE OF WASHINGTON;

TO HAVE AND TO HOLD, THE SAME TOGETHER WITH ALL AND SINGULAR, THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING UNTO THE SAID PORTLAND ELECTRIC POWER COMPANY, ITS SUCCESSORS AND ASSIGNS, FOREVER FREED, EXONERATED AND DISCHARGED OF AND FROM THE LIEN OF THE SAID MORTGAGE AND SUPPLEMENTAL MORTGAGE, AND EVERY PART THEREOF;

PROVIDED ALWAYS, NEVERTHELESS, THAT NOTHING HEREIN CONTAINED SHALL IN ANYWISE AFFECT, ALTER OR DIMINISH THE LIEN OR ENCUMBRANCE OF THE AFORESAID MORTGAGE AND SUPPLEMENTAL MORTGAGE ON THE REMAINING PARTS OF THE PROPERTIES, PREMISES AND FRANCHISES COVERED THEREIN RESPECTIVELY, OR THE BENEFITS GIVEN BY THEM