

THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION TWENTY (20), TOWNSHIP THREE (3) NORTH OF RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING FORTY (40) ACRES, MORE OR LESS.

TO HAVE AND TO HOLD THE SAID PREMISES WITH ALL THEIR APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART AND TO HIS HEIRS AND ASSIGNS FOREVER; AND THE SAID GEORGE SANDELL AND LAURA SANDELL HIS WIFE, PARTYES OF THE FIRST PART, FOR THEMSELVES AND FOR THEIR HEIRS, EXECUTORS AND ADMINISTRATORS, DO HEREBY COVENANT TO AND WITH THE SAID PARTY OF THE SECOND PART, HIS HEIRS AND ASSIGNS THAT SAID PREMISES ARE FREE AND CLEAR OF ALL INCUMBRANCES OF THE PARTIES OF THE FIRST PART HEREIN.

WITNESS MY HAND AND SEAL THIS 19TH DAY OF APRIL, 1919.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

P. GRIMM
E. H. PRINDLE

GEORGE SANDELL (SEAL)
LAURA SANDELL (SEAL)

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA.) ss.

I, E. H. PRINDLE, A NOTARY PUBLIC IN AND FOR SAID STATE, DO HEREBY CERTIFY THAT ON THIS 19TH DAY OF APRIL, 1919, PERSONALLY APPEARED BEFORE ME GEORGE SANDELL AND LAURA SANDELL, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS D DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL THE DAY AND YEAR IN THIS CERTIFICATE FORST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

E. H. PRINDLE
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON, RESIDING AT PRINDLE
THEREIN.
MY COMMISSION EXPIRES JAN 6TH 1922

50 CENTS DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD OCTOBER 16, 1920, AT 3 P.M. BY GEO. E. O'BRYON.

Eddy P. Mitchell
COUNTY AUDITOR.

ETTIE L. KLINE TO JOSEPH F. GREINIA

THIS CONTRACT MADE IN DUPLICATE THIS 15 DAY OF DECEMBER, 1919, BY AND BETWEEN ETTA L. KLINE, OF SKAMANIA, WASHINGTON, PARTY OF THE FIRST PART AND JOSEPH F. GREINIA, OF SAME PLACE, PARTY OF THE SECOND PART,

WITNESSETH, THAT THE SAID PARTY OF THE FIRST PART IN CONSIDERATION OF THE COVENANTS AND AGREEMENTS HEREIN CONTAINED, AGREES TO SELL UNTO THE SAID PARTY OF THE SECOND PART, ALL OF THE LAND SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

THAT PORTION OF THE TRACT OF LAND DESCRIBED AS THE WEST HALF (W $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION 34, IN TOWNSHIP 2, NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN, SAVING AND EXCEPTING

Pl. 40