FROM ALL INCUMBRANCES AND THAT THEY WILL WARRANT AND DEFEND THE TITLE THERETO AGAINST ALL LAWFUL CLAIMS WHATSOEVER.

WITNESS, THEIR HANDS AND SEALS THIS 30TH DAY OF JUNE A.D. ONE THOUSAND NINE HUNDRED AND NINETEEN

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

J. D. CURRIE

MAGGIE E. HAMILTON (SEAL)

E. C. HAMILTON (SEAL)

STATE OF WASHINGTON,)) ss County of Clarke.)

I, John D. Currie a Notary Public in and for the said State, do hereby certify that on this 15th day of July, 1919, personally appeared before me Maggie E. Hamilton and E. C. Hamilton, her husband to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL) (SEAL) JOHN D. CURRIE

NOTARY PUBLIC IN AND FOR THE STATE OF

WASHINGTON, RESIDING AT CAMAS IN SAID

COUNTY.

50 CENTS DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD OCTOBER 11, 1920, AT 11-15 A.M. BY A. WOOD.

COUNTY AUDITOR.

FRANK H. TURNER ET UX TO EARL W. BEHNEY ET UX

THIS INDENTURE, Made this 7th day of October A.D. 1920 Between Frank
H. Turner and Ida M. Turner, his wife parties of the first part, and Earl W.
Behney and Martha E. Behney, his wife parties of the second part,

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, TO THEM IN HAND PAID BY THE SAID PARTIES OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, SELL AND CONVEY, UNTO THE SAID PARTIES OF THE SECOND PART, THEIR HEIRS AND ASSIGNS FOREVER, ALL THAT TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND DESCRIBED AS FOLLOWS, TO-WIT:

THE EAST 37% FEET OF LOT 9 BLOCK 4 JOHNSON'S ADDITION TO THE TOWN OF STEVENSON, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE AUDITOR OF SKAMANIA COUNTY, WASH., AND ALSO A STRIP OF LAND 25 FEET IN WIDTH AND 100 FEET IN LENGTH LYING EAST OF AND ADJACENT TO THE ABOVE DESCRIBED PORTION OF LOT 9 BLOCK 4 OF JOHNSON'S ADDITION, BEING A PARCEL OF LAND 62% FEET IN WIDTH BY 100 FEET IN DEPTH.

TO HAVE AND TO HOLD THE SAME, TOGETHER WITH ALL THE HEREDITAMENTS

AND APPURTENANCES THEREUNTO BELONGING, OR IN ANYWISE APPERTAINING, TO THE SAID

PARTIES OF THE SECOND PART, THEIR HEIRS AND ASSIGNS FOREVER. AND THE SAID

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