

{ NOTARIAL }
{ SEAL }

RAYMOND C. SLY
NOTARY PUBLIC FOR WASHINGTON
RESIDING AT STEVENSON THEREIN.

FILED FOR RECORD NOVEMBER 10, 1924, AT 11-30 A.M. BY W. A. ARNOLD

Will A. Mitchell
COUNTY AUDITOR

BY DEPUTY

WILLIAM F. CASH ET UX TO SUSETTE FRANZETTI

THIS INDENTURE, MADE THIS 24TH DAY OF JUNE, 1924, BY AND BETWEEN WILLIAM F. CASH AND LETTIE B. CASH, HUSBAND AND WIFE, OF CLACKAMAS COUNTY, OREGON, HEREINAFTER DESIGNATED AS THE "MORTGAGORS" AND SUSETTE FRANZETTI, OF CLACKAMAS COUNTY, OREGON, HEREINAFTER DESIGNATED AS THE "MORTGAGEE", WITNESSETH:

THE MORTGAGORS, IN CONSIDERATION OF THE SUM OF SIX THOUSAND (\$6,000.00) DOLLARS TO THEM IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE BARGAINED, SOLD AND CONVEYED UNTO THE SAID MORTGAGEE ALL THE FOLLOWING DESCRIBED PROPERTY SITUATE AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

A FULL TWENTY (20) ACRES OFF THE WEST SIDE OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) AND A FULL TWENTY ACRES OFF THE WEST SIDE OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$), ALL IN SECTION FIFTEEN (15), IN TOWNSHIP THREE (3) NORTH, OF RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN, RESERVING THEREFROM A STRIP OF LAND ONE ROD WIDE ACROSS THE SOUTH END OF SAID DESCRIBED LAND FOR THE USE OF THE PUBLIC AS AN EASEMENT FOR A ROAD RIGHT OR WAY.

ALL THAT PART OF LOT NUMBER ONE (1) IN SECTION TWENTY-NINE (29), IN TOWNSHIP THREE (3) NORTH, OF RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE S. P. & S. R. R. CONTAINING FORTY (40) ACRES, MORE OR LESS, TOGETHER WITH A RIGHT OF WAY FOR A ROAD TO THE RIVER ACROSS THAT PART OF SAID LOT LYING SOUTH OF SAID R. R. RIGHT OF WAY NOT TO EXCEED SIXTEEN (16) FEET IN WIDTH. ALSO A RIGHT TO USE ANY WATER FOUND ON ANY OF SAID LAND LYING NORTH OF SAID RAILROAD RIGHT OF WAY.

A STRIP OF LAND FORTY (40) RODS IN WIDTH OFF OF THE NORTH SIDE OF LOT NUMBER FIVE (5), SECTION THIRTY (30), TOWNSHIP THREE (3) NORTH OF RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING TWENTY (20) ACRES, MORE OR LESS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE ANY AND ALL WATER FOUND ON THE REMAINING PART OF SAID LOT NORTH OF THE RAILROAD RIGHT OF WAY, AND ALSO UPON THAT PART OF LOT FOUR (4) OF SAID SECTION, TOWNSHIP AND RANGE LYING NORTH OF THE RAILROAD RIGHT OF WAY, TOGETHER WITH THE RIGHT TO LAY PIPES, ERECT POLES, WIRES, BUILDINGS ETC OVER OR UPON ANY OF SAID LAND, AS MAY BE REQUIRED IN MAKING USE OF SAID WATER FOR ANY PURPOSE WHATSOEVER.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING AND ALSO ALL THE ESTATE, RIGHT, TITLE AND INTEREST OF THE MORTGAGORS IN AND TO THE SAME.

TO HAVE AND TO HOLD THE HEREINBEFORE GRANTED, BARGAINED AND DESCRIBED PREMISES WITH THE APPURTENANCES UNTO THE SAID MORTGAGEE, HER HEIRS AND ASSIGNS FOREVER, AND THE MORTGAGORS COVENANT THAT THEY ARE THE OWNERS IN FEE OF THE SAID

*Satisfaction recorded Nov 10-1926
Book R. Page 640
Will A. Mitchell
County Auditor*