

Range 6 East, with the right to maintain said line without any unnecessary damage to the premises of the Grantors.

The said Grantors expressly except and reserve from the said grant a right of way Thirty (30) feet wide over and across said Lot 3 to the shore line of the Columbia River together with a suitable and convenient space of said shore <sup>line</sup> ~~land~~ for a landing, Said right of way, however, to be so located on said Lot 3 as not to interfere with the free use of the level portion of said Lot 3 suitable for location of buildings.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto said part... of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals this ..... day of February, A.D. 1919

Signed, Sealed and Delivered  
in the Presence of

S. G. Galbraith

R. E. Clanton

Erick Enquist (Seal)

Annie Enquist (Seal)

STATE OF OREGON

County of Multnomah

} ss.

THIS IS TO CERTIFY, that on this ..... day of February, A.D. 1919 before me a Notary Public in and for the State of Washington duly commissioned and sworn, personally came Erick Enquist and Annie Enquist husband and wife, to me known to be the individuals described in and who executed the within instrument, and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

(Notarial)  
(SEAL)

R. E. Clanton  
Notary Public in and for the  
State of Oregon residing at  
Warrendale in said County.  
My commission expires

Filed for Record March 18th, 1919, at 9-30 A.M. by Erick Enquist.

*Eddy P. Miskin*  
County Auditor.