

RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING TWENTY-TWO (22) ACRES.

2. A CERTAIN STRIP OF LAND TWELVE (12) FEET WIDE TO BE USED AS A PRIVATE ROAD WAY OR FOR OTHER PURPOSES RUNNING FROM THE NORTHEAST CORNER OF A CERTAIN TRACT OF LAND CONTAINING 7.77 ACRES ACRES IN SECTION 10, TP. 3 N., RANGE 10 EAST OF THE WILLAMETTE MERIDIAN AS DESCRIBED IN PARAGRAPH 3 OF A DEED OF CONVEYANCE, DATED JUNE 24, 1911, FROM R. D. CAMERON AND MARGARET A. CAMERON, HIS WIFE, TO NORTHWESTERN ELECTRIC COMPANY, RECORDED AT PAGE 298 OF BOOK 32 OF DEEDS, AND RUNNING THENCE ALONG THE NORTH LINE OF WHAT WAS THEN KNOWN AS THE CAMERON TRACT EASTERLY OUT TO THE COUNTY ROAD, WHICH <sup>said</sup> STRIP OF LAND IS MORE PARTICULARLY DESCRIBED IN PARAGRAPH 4 OF THE ABOVE MENTIONED DEED TO WHICH REFERENCE IS HEREBY MADE, SAME BEING RECORDED IN KICKITAT COUNTY, WASH.

3. THAT CERTAIN RIGHT OF WAY FOR THE CONSTRUCTION AND MAINTENANCE OF A PIPE LINE OVER AND ACROSS THE E $\frac{1}{2}$  OF NW $\frac{1}{4}$  OF NE $\frac{1}{4}$  OF NW $\frac{1}{4}$  OF SECTION 10, TP. 3 N R., 10 EAST OF WILLAMETTE MERIDIAN, CONTAINING 5 ACRES, AS DESCRIBED AND RESERVED IN THE DEED OF SAID FIVE ACRES OF LAND, FROM EUGEN KUHNE AND MARIE H. KUHNE, HIS WIFE, TO H. A. MITCHELL, DATED JUNE 29, 1912, AND RECORDED AT PAGE 633 IN BOOK "I" OF DEEDS, SKAMANIA COUNTY, WASHINGTON, AND ALL MY RIGHT, TITLE AND INTEREST IN AND TO THE PIPE LINE NOW CONSTRUCTED AND MAINTAINED ON SAID LAND; ALSO THAT CERTAIN RIGHT OF WAY FOR THE CONSTRUCTION AND MAINTENANCE OF A PIPE LINE OVER AND ACROSS THE NE $\frac{1}{4}$  OF NE $\frac{1}{4}$  OF NW $\frac{1}{4}$  OF SECTION 10, TP. 3 N. RANGE 10 EAST OF WILLAMETTE MERIDIAN, AS DESCRIBED IN, AND CONVEYED BY, THE DEED FROM NORTHWESTERN ELECTRIC COMPANY TO R. D. CAMERON, DATED SEPT. 11, 1911, AND RECORDED AT PAGE 344 IN BOOK "N" OF DEEDS, SKAMANIA COUNTY, WASHINGTON, AND ALL MY RIGHT, TITLE AND INTEREST IN AND TO THAT CERTAIN PIPE LINE AS CONSTRUCTED BY SAID NORTHWESTERN ELECTRIC COMPANY FOR EUGEN KUHNE FROM THE INTAKE ON SAID FIVE ACRE TRACT FIRST IN THIS PARAGRAPH DESCRIBED AND EXTENDING TO THE EASTERN BOUNDARY OF THE PROPERTY OF NORTHWESTERN ELECTRIC COMPANY.

4. ALL MY RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN SPRING AND STREAM OF WATER MENTIONED AND DESCRIBED IN THAT CERTAIN NOTICE OF APPROPRIATION OF WATER, RECORDED ON MAY 28, 1904 IN BOOK "E" OF MISCELLANEOUS RECORDS AT PAGE 25 THEREOF IN AND FOR SKAMANIA COUNTY, WASHINGTON, AND FURTHER MORE PARTICULARLY DESCRIBED AND INCORPORATED IN THAT CERTAIN SUPPLEMENTAL NOTICE OF APPROPRIATION OF WATER RECORDED ON DECEMBER 19, 1911, AT PAGE 182 IN BOOK "E" OF MISCELLANEOUS RECORDS IN AND FOR SKAMANIA COUNTY, WASHINGTON, AS ACQUIRED BY VIRTUE OF THE PRIORITY OF SAID NOTICES AND BY THE SUBSEQUENT USE AND APPROPRIATION OF SAID WATER TO BENEFICIAL USE AND OTHERWISE. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING, AND ALSO ALL MY RIGHT, TITLE, ESTATE AND INTEREST IN AND TO SAME

TO HAVE AND TO HOLD THE ABOVE DESCRIBED AND GRANTED REAL PROPERTY AND RIGHTS THEREIN UNTO THE SAID MARGARET A. CAMERON, HER HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, I, THE GRANTOR ABOVE NAMED, HAVE HEREUNTO SET MY HAND AND SEAL THIS 1ST DAY OF OCTOBER, A.D. 1918.

EXECUTED IN PRESENCE OF:  
JOSEPH T. GALLAGHER  
EDW. H. HOOKER

JENNIE S. HUXLEY (SEAL)

STATE OF WISCONSIN, ) ss.  
COUNTY OF MILWAUKEE. )

BE IT REMEMBERED THAT ON THIS 1ST DAY OF OCT. A.D. 1918, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED THE WITHIN NAMED JENNIE S. HUXLEY, A WIDOW, WHO IS KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

EDW. H. HOOKER

1.00 DOCUMENTARY STAMPS ATTACHED  
AND DULY CANCELLED.

NOTARY PUBLIC IN AND FOR STATE OF WISCONSIN.  
MY COMMISSION EXPIRES JULY 9, 1922.

FILED FOR RECORD JULY 7, 1920, AT 5 P.M. BY GEO. E. O'BRYON.

*Eddy Mitchell*  
Auditor