

STATE OF OREGON)
COUNTY OF CLATSOP: (ss.

BE IT REMEMBERED, THAT ON THIS 11TH DAY OF OCTOBER, A.D. 1926, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED FRED BARKER AND A. H. WHITTLE, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT HE, THE SAID FRED BARKER IS THE VICE-PRESIDENT, AND HE, THE SAID A. H. WHITTLE, IS THE SECRETARY, OF COLUMBIA RIVER PACKERS ASSOCIATION, INC., AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THE SAID FRED BARKER AND A. H. WHITTLE ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS THE DAY AND YEAR FIRST, IN THIS MY CERTIFICATE WRITTEN.

(NOTARIAL)
(SEAL)

GEO. PERKIN
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES MARCH 16TH 1929.

FILED FOR RECORD NOVEMBER 3, 1926, AT 8-30 O'CLOCK A.M., BY LUMBERMENS TRUST CO.,

W. G. Mitchell
COUNTY AUDITOR
BY E. R. Mitchell DEPUTY

R. V. CARPENTER ET UX TO J. W. ATTWELL

THIS INDENTURE, MADE THIS 4TH DAY OF NOVEMBER IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-SIX BETWEEN R. V. CARPENTER AND ANNA CORPENTER, HIS WIFE PARTIES OF THE FIRST PART, AND J. W. ATTWELL PARTY OF THE SECOND PART:

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NW CORNER OF THE GEORGE W. JOHNSON DONATION LAND CLAIM No. 38 IN SEC. 20, TWP. 2 N. R. 7 E. W.M.; RUNNING THENCE SOUTH 17° 30' EAST 2327.16 FEET TO A POINT ON THE NORTH BANK OF A SLOUGH; THENCE NORTH 76° 18' E 81 FEET; THENCE N 80° 23' E 133 FEET; THENCE N 84° 6' E 177 FEET; THENCE N 77° 8' E 357 FEET; THENCE N 71° 22' E 339 FEET; THENCE E 220 FEET; THENCE N 2220 FEET TO A POINT ON THE NORTHERN BOUNDARY LINE OF THE SAID GEORGE W. JOHNSON DONATION LAND CLAIM; THENCE S 83° 00' W 1983 FEET TO THE POINT OF BEGINNING, CONTAINING 84.4 ACRES, MORE OR LESS; SAVE AND EXCEPT ALL PUBLIC HIGHWAYS, LOGGING ROADS, POWER OR ELECTRIC LINES AND RIGHTS OF WAY THEREFOR NOW LOCATED ON OR ACROSS SAID PREMISES. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERE-UNTO BELONGING.

THIS CONVEYANCE IS INTENDED AS A MORTGAGE TO SECURE THE PAYMENT OF FIVE HUNDRED AND NO/100 DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TOGETHER WITH INTEREST

91.50
I hereby cancel this Mortgage this 11th day of August 1934 the same having been fully paid and discharged
Mabel J. Carpenter
County Auditor