

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF

C. F. PALMBORG
RILLA PAGE PALMBORG

J. W. PAGE (SEAL)
ALICE L. PAGE (SEAL)

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA.) ss.

I, JOE. GREGORIUS A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO
HEREBY CERTIFY THAT ON THIS 25TH DAY OF MARCH, 1919, PERSONALLY APPEARED BE-
FORE ME J. W. PAGE AND ALICE L. PAGE HUSBAND AND WIFE TO ME KNOWN TO BE THE
INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWL-
EDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND
DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND ^{affixed my} OFFICIAL SEAL
THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

JOE. GREGORIUS
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON, RESIDING AT CARSON
IN SAID COUNTY.

\$1.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.
FILED FOR RECORD JUNE 21, 1920, AT 1 P.M. BY GEO. E. O'BRYON.

Edy B. Mitchell
COUNTY AUDITOR.

J. W. PAGE ET UX TO EDWARD T. BRACKEN

THIS INDENTURE WITNESSETH, THAT J. W. PAGE AND ALICE L. PAGE, HUSBAND
AND WIFE PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF
ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS DOLLARS, IN LAWFUL MONEY OF THE
UNITED STATES OF AMERICA, TO THEM IN HAND PAID BY EDWARD T. BRACKEN PARTIES OF
THE SECOND PART, HAVE GRANTED, BARGAINED AND SOLD, AND BY THESE PRESENTS DO
GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTY OF THE SECOND PART, AND TO
HIS HEIRS AND ASSIGNS THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATE, LYING
AND BEING IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

BEGINNING AT A POINT (30) THIRTY FEET EAST AND (101) ONE HUNDRED AND
ONE RODS AND 13 $\frac{1}{2}$ FEET NORTH OF THE S.W. CORNER OF THE ^{OF THE S.W. $\frac{1}{4}$} NW $\frac{1}{4}$ OF SEC. 21, IN TP.
3 N. OF R. (8) EIGHT E. W.M. THENCE RUNNING WEST (30) THIRTY FEET, THENCE NORTH
TWENTY (20) RODS AND (12 $\frac{1}{2}$) TWELVE AND ONE-HALF FEET, THENCE EAST (30) THIRTY
FEET, THENCE SOUTH TO THE POINT OF BEGINNING, CONTAINING ABOUT ($\frac{1}{4}$) ONE-
FOURTH OF AN ACRE, MORE OR LESS. THE GRANTORS RESERVES THE RIGHT TO ENTER THE
ABOVE DESCRIBED LAND AT ANY TIME FREE OF CHARGE, FOR THE PURPOSE OF REPAIRING,
RELAYING OR TAKING UP AND REMOVING PIPE LINE NOW RUNNING ON THE ABOVE DESCRIBED
LAND.

TO HAVE AND TO HOLD THE SAID PREMISES, WITH ALL THEIR APPURTENANCES,
UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS FOREVER;
AND THE SAID PARTIES OF THE FIRST PART, FOR THEMSELVES AND FOR THEIR HEIRS,