

## LOS ANGELES COUNTY

PARCEL 1. THAT CERTAIN PARCEL OF REAL PROPERTY PARTICULARLY DESCRIBED AS FOLLOWS:

PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION FIFTEEN (15), TOWNSHIP TWO (2) SOUTH, RANGE THIRTEEN WEST (13) WEST, S.B.M., IN THE CITY OF VERNON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

LOT 5 AND A PORTION OF LOT 4, TRACT NO. 2585, AS RECORDED IN MAP BOOK 28, AT PAGE 2, RECORDS OF LOS ANGELES, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH  $0^{\circ} 02' 15''$  WEST ALONG THE WEST LINE OF SAID LOTS 5 AND 4, 408.88 FEET; THENCE NORTH  $89^{\circ} 11' 30''$  EAST 270.63 FEET TO THE EAST LINE OF SAID LOT 4; THENCE SOUTH  $0^{\circ} 02' 15''$  EAST ALONG THE EAST LINE OF SAID LOTS 4 AND 5, 411.32 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH  $89^{\circ} 42' 30''$  WEST ALONG THE SOUTH LINE OF SAID LOT 5, 270.60 FEET TO THE POINT OF BEGINNING CONTAINING 2 547/1000 ACRES.

TOGETHER WITH THE RIGHT OF THE COMPANY IN THAT CERTAIN SPUR SWITCH LOCATED AT OR NEAR 55TH AND ALMEDA STREETS IN THE CITY OF LOS ANGELES.

(B) TO LUMBERMENS TRUST COMPANY, A CORPORATION, AS HEREIN SET FORTH AND TO ITS SUCCESSORS IN THE TRUSTS HEREBY CREATED, THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE STATE OF WASHINGTON:

## CLARKE COUNTY

## MILL SITE IN CAMAS.

LOTS ONE (1) AND TWO (2) SECTION TEN (10), TOWNSHIP ONE (1) NORTH RANGE THREE (3) EAST, WILLAMETTE MERIDIAN, EXCEPTING HOWEVER RAILROAD RIGHT OF WAY AS AWARDED TO PORTLAND & SEATTLE RAILWAY COMPANY, A CORPORATION, BY DECREE OF APPROPRIATION OF OCTOBER 16, 1906, IN THE CASE OF PORTLAND & SEATTLE RAILWAY CO., A CORPORATION PETITIONER, VS. CROWN COLUMBIA PULP AND PAPER CO., A CORPORATION, H. L. PITTOCK AND GEORGIANNA PITTOCK, HIS WIFE, AND UNION TRUST COMPANY OF SAN FRANCISCO, A CORPORATION, CLAIMANTS, WHICH DECLARATION OF APPROPRIATION IS RECORDED IN BOOK SIXTY-TWO (62) AT PAGE TWO HUNDRED SEVENTY-TWO (272) OF THE RECORDS OF DEEDS OF CLARKE COUNTY, WASHINGTON.

## TIMBER LANDS

TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN.

SECTION 4- THE EAST HALF OF THE SOUTHEAST QUARTER.

SECTION 8- THE EAST HALF OF THE NORTHEAST QUARTER, AND THE SOUTHEAST QUARTER.

SECTION 9- THE NORTHEAST QUARTER, THE EAST HALF OF THE SOUTHEAST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER.

SECTION 17- THE WEST HALF OF THE NORTHEAST QUARTER, THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, THE NORTH HALF OF THE NORTHWEST QUARTER, THE EAST HALF OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER.

SECTION 20- THE EAST HALF.

SECTION 21- THE NORTH HALF OF THE NORTHEAST QUARTER, THE NORTHWEST QUARTER. TOWNSHIP 3 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN.

SECTION 26- THE SOUTH HALF