

DO HEREBY CERTIFY THAT ON THIS 15TH DAY OF MAY, 1920, PERSONALLY APPEARED BEFORE ME JAMES N. DAVIS AND MARY E. DAVIS, HIS WIFE, TO ME KNOWN TO BE THE IDENTICAL INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND SEAL THIS 15 DAY OF MAY, 1920.

(NOTARIAL)  
( SEAL )

W. W. DUGAN JR.  
NOTARY PUBLIC FOR OREGON,  
RESIDING AT PORTLAND.  
MY COMMISSION EXPIRES 3.2/24

FILED FOR RECORD MAY 21, 1920, AT 9 A.M. BY NORTHWESTERN ELECTRIC CO.

*Edely B. Mitchell*  
COUNTY AUDITOR.

JAMES C. GIPSON TO A. E. GIPSON

KNOW ALL MEN BY THESE PRESENTS, THAT JAMES C. GIPSON OF ROSEBURG OREGON. IN CONSIDERATION OF ONE & 00/100 DOLLARS TO HIM PAID BY A. E. GIPSON OF CALDWELL, IDAHO HAS BARGAINED AND SOLD, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL AND CONVEY UNTO SAID A. E. GIPSON HEIRS AND ASSIGNS, ALL THE FOLLOWING BOUNDED AND DESCRIBED REAL PROPERTY, SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON:

THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE OF THE SOUTHWEST QUARTER OF SECTION TWENTY, IN TOWNSHIP TWO NORTH OF RANGE SIX EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, CONTAINING ONE HUNDRED AND SIXTY ACRES.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING, AND ALL HIS ESTATE, RIGHT, TITLE AND INTEREST IN AND TO THE SAME, INCLUDING DOWER AND CLAIM OF DOWER.

TO HAVE AND TO HOLD, THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID A. E. GIPSON HIS HEIRS AND ASSIGNS FOREVER. AND JAMES C. GIPSON GRANTOR ABOVE NAMED DOES COVENANT TO AND WITH A. E. GIPSON THE ABOVE NAMED GRANTEE HIS HEIRS AND ASSIGNS THAT HE IS LAWFULLY SEIZED IN FEE SIMPLE OF THE ABOVE GRANTED PREMISES, THAT THE SAME ARE FREE FROM ALL INCUMBRANCES AND THAT HE WILL AND HIS HEIRS, EXECUTORS AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE SAME, AND EVERY PART AND PARCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOMSOEVER

IN WITNESS WHEREOF, I THE GRANTOR ABOVE NAMED, HAVE HEREUNTO SET MY HAND AND SEAL THIS 8TH DAY OF MAY, 1920

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF US AS WITNESSES:

N. R. GIBSON  
JOHN CEDERSTAD

JAMES C. GIPSON (SEAL)

STATE OF OREGON, )  
COUNTY OF DOUGLAS. ) ss.

BE IT REMEMBERED, THAT ON THIS 8TH DAY OF MAY A.D. 1920 BEFORE ME,