

STATE OF OREGON,)
) ss.
COUNTY OF HOOD RIVER.)

ON THIS 24TH DAY OF MARCH, 1920, BEFORE ME APPEARED J. E. SMITHSON, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT HE IS THE SECRETARY OF SKAMANIA COOPERATIVE TELEPHONE ASSOCIATION, THE WITHIN NAMED CORPORATION, AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT THE SAID INSTRUMENT WAS SIGNED ^{and sealed} IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND SAID J. E. SMITHSON ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

ERNEST C. SMITH
NOTARY PUBLIC FOR OREGON.
MY COM. EXPIRES 8-1-1920

50 CENTS DOCUMENTARY STAMPS ATTACHED ARE DULY CANCELLED.

FILED FOR RECORD MARCH 29, 1920, AT 2 P.M. BY MRS. P. F. ST. MARTIN.

Eddy B. Mitchell
COUNTY AUDITOR.

HUGH W. HAMLIN ET UX TO A. A. AUSPLUND

WARRANTY DEED.

KNOW ALL MEN BY THESE PRESENTS THAT WE, HUGH W. HAMLIN AND CAROLYN B. HAMLIN, HUSBAND AND WIFE, OF SKAMANIA COUNTY, STATE OF WASHINGTON, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS, AND OTHER VALUABLE CONSIDERATION, HAVE GRANTED, BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO A. A. AUSPLUND, A SINGLE MAN, OF PORTLAND, OREGON.

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: ALL OF LOTS ONE (1) AND TWO (2) AND THE EAST HALF OF THE NORTHWEST QUARTER ($E\frac{1}{2}$ OF $NW\frac{1}{4}$) OF SECTION NINETEEN (19), TOWNSHIP THREE (3) NORTH, RANGE TEN (10) EAST, WILLAMETTE MERIDIAN; EXCEPT THE PORTION THEREOF CONVEYED BY THE DEED TO J. A. HOLMES RECORDED MAY 17, 1909, IN BOOK "L" OF DEEDS OF SAID COUNTY AT PAGE 425, AND BY THE DEED TO W. M. KOLLOCK RECORDED SEPT. 25, 1908, IN BOOK "L" OF DEEDS OF SAID COUNTY AT PAGE 227 AND BY THE DEED TO G. C. CORLIE, RECORDED JUNE 10, 1910, IN BOOK "M" OF DEEDS OF SAID COUNTY AT PAGE 310, AND BY THE DEED TO H. WARREN SHEPARD, RECORDED AUGUST 11, 1909, IN BOOK "L" OF DEEDS OF SAID COUNTY AT PAGE 495; THE TRACT OF LAND DESCRIBED CONTAINING 36 ACRES MORE OR LESS.

TO HAVE AND TO HOLD THE SAME, TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING UNTO THE SAID A. A. AUSPLUND AND UNTO HIS HEIRS AND ASSIGNS FOREVER.

WE, THE GRANTORS HEREINABOVE NAMED, DO HEREBY COVENANT THAT WE ARE SEIZED IN FEE SIMPLE OF THE ABOVE DESCRIBED AND GRANTED PREMISES; THAT THE SAME ARE FREE AND CLEAR OF ALL INCUMBRANCES, EXCEPT TWO (2) CERTAIN MORTGAGES OF RECORD, ONE, A FIRST MORTGAGE, FOR THE PRINCIPAL SUM OF FIFTEEN HUNDRED (\$1500.00) DOLLARS, AND THE OTHER, A SECOND MORTGAGE, FOR THE PRINCIPAL SUM OF ONE THOUSAND (\$1000.00) DOLLARS, ALL OF WHICH THE GRANTEES HEREIN ASSUME AND AGREE TO