THIS INDENTURE, MADE THIS 16TH DAY OF MARCH, A.D. 1920, BETWEEN ETTA HARRIS AND E. E. HARRIS, HUSBAND AND WIFE PARTIES OF THE FIRST PART, AND MRS. JOHN B. MONTCHALEN PARTY OF THE SECOND PART.

WITNESSETH:

THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF ONE (\$1.00) DOLLARS, LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, DO BY THESE PRESENTS REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO THE SAID PARTY OF THE SECOND PART, AND TO HER HEIRS AND ASSIGNS, ALL:INTEREST OF THE SAID PARTIES OF THE FIRST PART, IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

COMMENCING AT A POINT 31.69 CHAINS EAST AND 4.77 CHAINS NORTH FROM THE SECTION CORNER 29,30, 31 AND 32 (VARIATION AT CORNER 20° EAST); THENCE WEST 183 LINKS TO COUNTY ROAD; THENCE NORTH 16° 30' E. 208 LINKS ON COUNTY ROAD; THENCE NORTH 47° EAST 205 LINKS WHERE LINE LEAVES ROAD; THENCE SOUTH 60° E. 446 LINKS; THENCE SOUTH 23° E. 65 LINKS; THENCE SOUTH 18° E. 210 LINKS; THENCE SOUTH 61° W. 182 LINKS; THENCE SOUTH 2° E. 131 LINKS; THENCE SOUTH 45° W. 180 LINKS; THENCE WEST 255 LINKS TO STARTING POINT, CONTAINING 5 ACRES, MORE OR LESS.

EXCEPTING THEREFROM THE RIGHT OF WAY HERETOFORE DEEDED TO S.P. &.S. Ry. Co., SAID DESCRIBED LAND BEING IN SECRION 29, LOT 1, Twp. 3 No., R. 8 EAST W.M.

TO HAVE AND TO HOLD, THE SAID PREMISES, WITH ALL THEIR APPURTENANCES, UNTO THE SAID PART. OF THE SECOND PART, AND TO ...HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS ON THE DAY AND YEAR IN THIS INDENTURE FIRST ABOVE WRITTEN.

SIGNED IN THE PRESENCE	OF	STR. U.SD.S	(SEAL)
ANDREW SIMONS A. W. SIMONS	_	ETTA HARRIS	(SEAL)
		E. E. HARRIS	
STATE OF WASHINGTON,)		
COUNTY OF PIERCE.) ss.		

I, ANDREW SIMONS A JUSTICE OF THE PEACE IN AND FOR SAID COUNTY IN SAID STATE, DO HEREBY CERTIFY THAT ON THIS 16TH DAY OF MARCH A.D. 1920, PERSON-ALLY APPEARED BEFORE ME ETTA HARRIS AND E. E. HARRIS, HUSBAND AND WIFE TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY

OFFICIAL ALGNATURE THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

ANDREW SIMONS

JUSTICE OF THE PEACE IN AND FOR SAID
COUNTY RESIDING AT SPANDWAY IN SAID
COUNTY.

FILED FOR RECORD MARCH 20, 1920, AT 10 A.M. BY JOHN MONTCHALEN COUNTY AUDITOR.

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