

EXECUTED IN THE PRESENCE OF

KATHRYN CLARKE

JOHN BRODALA (SEAL)

M. H. CLARK

MONICA A. BRODALA (SEAL)

ROBT. C. PRINDLE

E. H. PRINDLE

FOR MONICA A.
BRODALA

STATE OF OREGON, ()
COUNTY OF MULTNOMAH.) ss.

I, M. H. CLARK, DO HEREBY CERTIFY THAT ON THIS 24 DAY OF MAY, 1926, PERSONALLY APPEARED BEFORE ME JOHN BRODALA, HUSBAND OF MONICA A. BRODALA, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN, AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24 DAY OF MAY, 1926.

(NOTARIAL)
(SEAL)

M. H. CLARK
NOTARY PUBLIC FOR OREGON. RESIDING AT
PORTLAND, OREGON.
MY COMMISSION EXPIRES FEBY 6, 1928

STATE OF WASHINGTON, ()
COUNTY OF SKAMANIA.) ss.

I, E. H. PRINDLE DO HEREBY CERTIFY THAT ON THIS 24TH DAY OF MAY, 1926, PERSONALLY APPEARED BEFORE ME MONICA A. BRODALA, WIFE OF JOHN BRODALA, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT SHE SIGNED AND SEALED THE SAME AS HER FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24TH DAY OF MAY, 1926.

(NOTARIAL)
(SEAL)

E. H. PRINDLE
NOTARY PUBLIC FOR WASHINGTON.
RESIDING AT PRINDLE, WASH.

FILED FOR RECORD MAY 26, 1926, AT 10 O'CLOCK A.M. BY WALTER DUGGAN

Walter A. Duggan
COUNTY AUDITOR
BY *Edy P. Mitchell* DEPUTY

GEO. E. O'BRYON ET UX TO HERMAN RENSING

THIS INDENTURE, MADE THIS 27TH DAY OF MAY IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-SIX BETWEEN GEO. E. O'BRYON AND EMMA L. O'BRYON, HIS WIFE, THE PARTIES OF THE FIRST PART, AND HERMAN RENSING PARTY OF THE SECOND PART;

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART FOR AND IN CONSIDERATION OF THE SUM OF FIVE HUNDRED NO/100 (\$500.00) DOLLARS GOLD COIN OF THE UNITED STATES TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND CONFIRM UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACTS OR PARCELS OF LAND LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

NORTH HALF ($\frac{1}{2}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF NORTHWEST QUARTER ($\frac{1}{4}$) OF SECTION NINE (9), TOWNSHIP NINE (9) ... RANGE FIVE (5) E. W.M. ON NORTH BANK HIGHWAY