

THE PARTIES OF THE FIRST PART AGREE TO KEEP THE PROPERTY INSURED IN THE SUM OF \$600.00, PAYABLE TO THE PARTIES OF THE SECOND PART AS THEIR INTERESTS MAY APPEAR.

IN CASE OF THE FORECLOSURE OF THIS MORTGAGE, THE PARTIES OF THE SECOND PART, THEIR HEIRS, EXECUTORS, ADMINISTRATORS OR ASSIGNS SHALL BE ENTITLED TO HAVE ENTERED IN SUCH FORECLOSURE SUIT A JUDGMENT FOR ANY DEFICIENCY REMAINING DUE UPON ACCOUNT OF THE INDEBTEDNESS SECURED HEREBY, INCLUDING TAXES, INSURANCE OR OTHER LAWFUL ASSESSMENTS AFTER APPLYING THE PROCEEDS OF THE SALE OF THE PREMISES ABOVE DESCRIBED TO THE PAYMENT THEREOF, AND TO THE COSTS OF SUCH FORECLOSURE SUIT, AND AGREES THAT SECOND PARTIES MAY HAVE POSSESSION UPON FORECLOSURE

IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF

RAYMOND C. SLY

CHRIS FLETCH (SEAL)

BURGA FLETCH (SEAL)

STATE OF WASHINGTON, ( )  
COUNTY OF SKAMANIA ) ss.

I, RAYMOND C. SLY A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY CERTIFY THAT ON THIS 17TH DAY OF MAY, 1926, PERSONALLY APPEARED BEFORE ME CHRIS FLETCH AND BURGA FLETCH, HIS WIFE TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL  
SEAL)

RAYMOND C. SLY  
NOTARY PUBLIC IN AND FOR THE STATE OF  
WASHINGTON, RESIDING AT STEVENSON  
IN SAID COUNTY.

FILED FOR RECORD MAY 17, 1926, AT 3-40 O'CLOCK P.M. BY W. A. ARNOLD

*Will A. Arnold*  
COUNTY AUDITOR  
BY *Eddy P. Mitchell* DEPUTY

E. H. WRIGHT ET UX TO C. T. MILES

THIS MORTGAGE, MADE THIS TWELFTH DAY OF MAY, 1926 BY E. H. WRIGHT AND GUSSIE L. WRIGHT, HUSBAND AND WIFE MORTGAGORS, TO C. T. MILES, OF PORTLAND, MULTNOMAH COUNTY, OREGON MORTGAGEE,

WITNESSETH, THAT SAID MORTGAGORS, IN CONSIDERATION OF TWENTY-FIVE HUNDRED AND NO/100 (\$2500.00) DOLLARS, TO THEM PAID BY SAID MORTGAGEE, DO HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO SAID MORTGAGEE HIS HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, THAT CERTAIN REAL PROPERTY SITUATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, BOUNDED AND DESCRIBED AS FOLLOWS:

EAST ONE HALF (E $\frac{1}{2}$ ) OF THE SOUTHEAST QUARTER (S.E. $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER (S.E. $\frac{1}{4}$ ) OF SECTION EIGHTEEN (18), TOWNSHIP ONE (1), NORTH OF RANGE FIVE (5) EAST OF WILLAMETTE MERIDIAN, CONTAINING TWENTY (20) ACRES OF LAND.

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