

RETAIN THE SAID PRINCIPAL AND INTEREST, TOGETHER WITH THE COSTS AND CHARGES OF MAKING SUCH SALE, AND A REASONABLE SUM AS ATTORNEY'S FEES, AND THE OVERPLUS, IF ANY THERE BE, PAY OVER TO THE SAID FRANK HILKE AND AUGUSTA HILKE, THEIR HEIRS OR ASSIGNS AND THE SAID PARTIES OF THE FIRST PART, FOR THEMSELVES THEIR HEIRS, EXECUTORS AND ADMINISTRATORS DO COVENANT AND AGREE TO PAY THE SAID PARTY OF THE SECOND PART, HER EXECUTORS, ADMINISTRATORS OR ASSIGNS THE SAID SUM OF MONEY AS ABOVE MENTIONED.

WITNESS OUT HANDS AND SEALS THIS 12TH. DAY OF APRIL A.D. 1926.

DONE IN THE PRESENCE OF

B. F. SWOPE

W. P. DRUGG

FRANK HILKE (SEAL)

AUGUSTA HILKE (SEAL)

STATE OF OREGON, ( )  
COUNTY OF POLK ( ) SS.

BE IT REMEMBERED, THAT ON THIS 12TH. DAY OF APRIL A.D. 1926 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED FRANK HILKE AND AUGUSTA HILKE, HIS WIFE, WHO ARE KNOWN TO ME TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL SEAL)

B. F. SWOPE  
NOTARY PUBLIC FOR OREGON.  
MY COMMISSION EXPIRES OCT. 24TH. 1927.

FILED FOR RECORD APRIL 14, 1926, AT 11-30 O'CLOCK A.M. BY B. F. SWOPE

*Wm. A. Mitchell*  
COUNTY AUDITOR  
BY *Eddy P. Mitchell* DEPUTY

J. E. PERRY ET UX TO MRS. J. T. McDONALD ET VIR

THIS INDENTURE, MADE THIS 31ST. DAY OF MARCH IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED TWENTY-SIX BETWEEN J. E. PERRY, AND ELIZABETH PERRY, HUSBAND AND WIFE, OF THE COUNTY OF MULTNOMAH STATE OF OREGON, PARTIES OF THE FIRST PART, AND MRS. J. T. McDONALD AND J. T. McDONALD, WIFE AND HUSBAND, OF THE COUNTY OF MULTNOMAH STATE OF OREGON PARTIES OF THE SECOND PART, WITNESSETH: THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SIX HUNDRED NINETY-SIX (\$696.00) DOLLARS, TO THEM IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE BARGAINED, SOLD, ALIENED, RELEASED, CONVEYED AND CONFIRMED, AND BY THESE PRESENTS DO BARGAIN, SELL, ALIEN, RELEASE, CONVEY AND CONFIRM UNTO THE SAID PARTIES OF THE SECOND PART; THEIR HEIRS AND ASSIGNS FOREVER, ALL OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION THIRTEEN (13), IN TOWNSHIP TWO (2) NORTH, RANGE SIX (6) EAST, W.M., IN SKAMANIA COUNTY, STATE OF WASHINGTON; SAME CONSISTING OF EIGHTY ACRES, MORE OR LESS: TOGETHER WITH THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING; AND ALSO THE ESTATE, RIGHT, TITLE AND INTEREST OF THE SAID PARTIES OF THE FIRST PART, OF, IN AND TO THE SAME. TO HAVE AND TO HOLD THE HEREINBEFORE

*207 / 0*  
*Photostatic copy of Mortgage recorded*  
*from file of 44 p. filed for*  
*record of 2-5-1930. By O. O. O'Connell Co. and*  
*Ray W. O'Connell Dep.*