

STATE OF OREGON, ()
COUNTY OF MULTNOMAH) ss.

THIS CERTIFIES, THAT ON THIS 14TH DAY OF MAY A.D. 1921 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED A. AVIS (ARNT) UPTON KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

FRANCOIS DUBOIS
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES NOV. 29, 1924.

FILED FOR RECORD MARCH 19, 1926, AT 12 O'CLOCK M. BY SUSANNE V. LEONARD

Neil A. Mitchell
COUNTY AUDITOR
BY *Eddy Mitchell* DEPUTY

F. M. LASH ET UX TO BANK OF STEVENSON

604
H. E. ROGERS (A BACHELOR)
MORTGAGOR,
TO
F. M. LASH AND RAE E. LASH
MORTGAGEES,

RECORDED IN BOOK R OF MORTGAGES OF SKAMANIA COUNTY, STATE OF WASHINGTON, ON PAGE 218, ON THE 24TH DAY OF MARCH, 1925

MORTGAGE DATED MARCH 13TH, 1925 AMOUNT OF MORTGAGE \$1100.00

FOR VALUE RECEIVED, I HEREBY SELL, ASSIGN AND TRANSFER THE ABOVE DESCRIBED MORTGAGE AND NOTE SECURED THEREBY UNTO THE BANK OF STEVENSON, SKAMANIA COUNTY, WASHINGTON

DATED AT CAMAS, WASH., MARCH 17TH, 1926.

IN THE PRESENCE OF

F. M. LASH (SEAL)
RAE E. LASH (SEAL)

STATE OF WASHINGTON, ()
COUNTY OF CLARKE) ss.

I, A. L. POWERS. A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY CERTIFY THAT ON THIS 17TH DAY OF MARCH, 1926, PERSONALLY APPEARED BEFORE ME F. M. LASH AND RAE E. LASH, HUSBAND AND WIFE TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

A. L. POWERS
NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON, RESIDING AT CAMAS.

FILED FOR RECORD MARCH 20, 1926, AT 1-15 P.M. BY BANK OF STEVENSON

Neil A. Mitchell
COUNTY AUDITOR
BY *Eddy Mitchell* DEPUTY