OF THE SECOND PART, ALL MY UNDIVIDED ONE HALF INTEREST IN A CERTAIN INDENTURE OF MORTGAGE, BEARING DATE THE 20TH DAY OF NOVEMBER A.D. ONE THOUSAND NINE HUNDRED AND TWENTY-TWO MADE AND EXECUTED BY R. D. SCALES AND JOTTIE M. SCALES (HUSBAND AND WIFE) 10 TO AMANDA J. FOUL AND JULIAN FOUL, (WIFE AND HUSBAND), TO BECURE THE PAYMENT OF THE SUM OF SEVEN HUNDRED (\$700.00) DOLLARS, TOGETHER WITH THE PROMISSORY NOTE OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY DUE, OR TO GROW DUE THEREON, WITH THE INTEREST; WHICH SAID INDENTURE OF MORTGAGE WAS RECORDED IN THE OFFICE OF THE COUNTY AUDITOR. OF THE COUNTY OF SKAMANIA STATE OF WASHINGTON IN BOOK "P" OF MORTGAGES, PAGE 244. ON THE 6TH DAY OF DECEMBER A.D. 1922.

TO HAVE AND TO HOLD, THE SAME UNTO THE SAID PARTY OF THE SECOND PART HER EXECUTORS, ADMINISTRATORS AND ASSIGNS, FOR HER USE AND BENEFIT, SUBJECT ONLY TO THE PROVISO IN THE SAID INDENTURE OF MORTGAGE MENTIONED.

AND THE SAID PARTY OF THE FIRST PART DOES HEREBY COVENANT TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THE SAID PARTY OF THE FIRST PART IS THE LAWFUL OWNER AND HOLDER OF THE SAID 1 INTEREST IN SAID NOTE AND MORTGAGE, AND THAT HE HAS GOOD RIGHT TO SELL, TRANSFER AND ASSIGN THE SAME AS AFORESAID, AND THAT THERE IS NOW DUE AND OWING UPON THE SAID NOTE AND MORTGAGE THE SUM OF SEVEN HUNDRED, (\$700.00) DOLLARS,

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HAS HEREUNTO SET HIS HAND AND SEAL THE 13TH DAY OF FEBRUARY A.D. ONE THOUSAND NINE HUNDRED AND TWENTY-SIX 1926.

EXECUTED IN THE PRESENCE OF

JULIAN	Foul	 (SEAL
The state of the s		

H. HENDERSON

ALICE E. MAYGER

STATE OF OREGON,

S **S**

COUNTY OF MULTNOMAH

THIS CERTIFIES, That on this 13th day of February A.D. 1926 BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared the within named Julian Foul, known to me to be the identical person described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL) (SEAL) HENRY HENDERSON
MY COMMISSION EXPIRES APRIL 8, 1928

FILED FOR RECORD FEBRUARY 16, 1926 AT 1-30 O'CLOCK P.M. BY H. HENDERSON

COUNTY AUDITOR
BY EASY DEPUTY