

SALE RETAIN THE SAID PRINCIPAL AND INTEREST, TOGETHER WITH THE COSTS AND CHARGES OF MAKING SUCH SALE, AND A REASONABLE SUM AS ATTORNEY'S FEES, AND THE UVERPLUS, IF ANY THERE BE, PAY OVER TO THE SAID J. W. JOHNSTON AND EMMA MAY JOHNSTON, HIS WIFE THEIR HEIRS OR ASSIGNS; AND THE SAID PARTIES OF THE FIRST PART, ^{FOR} THEIR HEIRS, EXECUTORS AND ADMINISTRATORS DO COVENANT AND AGREE TO PAY THE SAID PART OF THE SECOND PART, THEIR EXECUTORS, ADMINISTRATORS OR ASSIGNS ALL THE SAID SUM OF MONEY AS ABOVE MENTIONED.

WITNESS OUR HAND AND SEAL THIS 30TH DAY OF JANUARY A.D. 1926

EXECUTED IN THE PRESENCE OF

SADIE FERGUSON

JOHN FERGUSON

J. W. JOHNSTON (SEAL)

EMMA MAY JOHNSTON (SEAL)

STATE OF OREGON, ()
COUNTY OF MULTNOMAH.) ss.

BE IT REMEMBERED, THAT ON THIS 30TH DAY OF JANUARY A.D. 1926 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEEARED THE WITHIN NAMED J. W. JOHNSTON AND EMMA MAY JOHNSTON, HIS WIFE, WHO ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

SADIE FERGUSON
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES MAY 13, 1929

FILED FOR RECORD FEBRUARY 6, 1926, AT 2 P.M. BY J. BRANDES

Wm. A. Mitchell
COUNTY AUDITOR
BY *Eddy Mitchell* DEPUTY

GEO. E. O'BRYON ET UX TO P. J. LANDRY

THIS INDENTURE, MADE THIS 19TH DAY OF JANUARY, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-SIX BETWEEN GEO. E. O'BRYON AND EMMA L. O'BRYON, HUSBAND AND WIFE, OF LONGVIEW, WASHINGTON, THE PARTIES OF THE FIRST PART, AND P. J. LANDRY, OF KELSO, WASHINGTON, PARTY OF THE SECOND PART:

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF THREE HUNDRED (\$300.00) DOLLARS GOLD COIN OF THE UNITED STATES, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND CONFIRM UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION THIRTEEN (13), TOWNSHIP THREE (3), NORTH OF RANGE EIGHT (8) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING ONE HUNDRED SIXTY ACRES, SUBJECT TO A FIRST MORTGAGE ON SAID LAND HERETOFORE GIVEN BY MORTGAGORS TO MORTGAGEE IN THE SUM OF FIVE HUNDRED (\$500.00) DOLLARS, WHICH SAID MORTGAGE IS NOW OF RECORD IN THE OFFICE OF THE AUDITOR IN AND FOR SAID SKAMANIA COUNTY, WASHINGTON.