

(NOTARIAL)
(SEAL)

W. L. J. DAVIES
NOTARY PUBLIC FOR THE STATE OF OREGON,
RESIDING AT PORTLAND THEREIN.
MY COMMISSION EXPIRES
MY COMMISSION EXPIRES JUNE 5, 1920.

FILED FOR RECORD FEBRUARY 17, 1920, AT 9-30 A.M. BY McMASTER, HALL & SCHAEFER.

Edy P. Mitchell ✓
COUNTY AUDITOR.

THOMAS B. DAVIS ET UX ET AL TO DONOVAN-DUBOIS LUMBER CO.

THIS INDENTURE WITNESSETH, THAT THOMAS B. DAVIS AND MAY E. DAVIS, HUSBAND AND WIFE, OF OAKLAND, COUNTY OF DOUGLAS, STATE OF OREGON, AND DONALD G. McRAE, A BACHELOR OF EWEN, COUNTY OF ONTONAGON, STATE OF MICHIGAN, THE PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS (\$10.00), AND OTHER GOOD AND VALUABLE CONSIDERATIONS, TO THEM IN HAND PAID BY THE DONOVAN-DUBOIS LUMBER CO., A CORPORATION, DULY INCORPORATED, ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF WASHINGTON, WITH ITS PRINCIPAL PLACE OF BUSINESS AT VANCOUVER THEREIN, PARTY OF THE SECOND PART, HAVE GRANTED, BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTY OF THE SECOND PART, AND TO ITS SUCCESSORS AND ASSIGNS, ALL THE FOLLOWING DESCRIBED TRACTS, PIECES OR PARCELS OF REAL PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER ($SW\frac{1}{2}$ OF $SW\frac{1}{2}$) OF SECTION FIVE (5);

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER ($SE\frac{1}{2}$ OF $SE\frac{1}{2}$) AND WEST HALF OF SOUTHEAST QUARTER ($W\frac{1}{2}$ OF $SE\frac{1}{2}$) OF SECTION SIX (6);

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER ($NW\frac{1}{2}$ OF $NE\frac{1}{2}$), THE SOUTH HALF OF THE NORTHEAST QUARTER ($S\frac{1}{2}$ OF $NE\frac{1}{2}$) AND THE EAST HALF OF THE SOUTHEAST QUARTER ($E\frac{1}{2}$ OF $SE\frac{1}{2}$) OF SECTION SEVEN (7);

THE SOUTHWEST QUARTER ($SW\frac{1}{2}$) OF SECTION EIGHT (8);

THE NORTHWEST QUARTER ($NW\frac{1}{2}$) OF SECTION SEVENTEEN (17);

THE EAST HALF OF THE NORTHEAST QUARTER ($E\frac{1}{2}$ OF $NE\frac{1}{2}$) OF SECTION EIGHTEEN (18),

ALL IN TOWNSHIP TWO (2) NORTH, OF RANGE SEVEN (7) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING 760 ACRES.

ALSO, ALL OF THE RIGHT, TITLE AND INTEREST OF THE PARTIES OF THE FIRST PART IN AND TO THAT CERTAIN RAILROAD, TIES, TRACKS AND BRIDGES, AND LOCOMOTIVE, FORMERLY OWNED AND OPERATED BY THE FIR LUMBER MANUFACTURING COMPANY, A CORPORATION, TOGETHER WITH ALL RIGHTS OF WAY ON AND OVER THE GEORGE W. JOHNSON DONATION LAND CLAIM, AND ALSO THE RIGHT AND PRIVILEGE OF THE JOINT OCCUPATION, USE AND ENJOYMENT OF ALL RIGHTS, EASEMENTS AND PRIVILEGES NOW OWNED BY THE PARTIES OF THE FIRST PART IN AND TO THE S. M. HAMILTON DONATION LAND CLAIM ALL IN SAID COUNTY AND STATE.

TO HAVE AND TO HOLD THE SAID PREMISES, WITH ALL THEIR APPURTENANCES, AND SAID PROPERTY, UNTO THE SAID PARTY OF THE SECOND PART, AND TO ITS SUCCESSORS AND ASSIGNS, FOREVER; AND THE SAID PARTIES OF THE FIRST PART, FOR THEMSELVES AND FOR THEIR HEIRS; EXECUTORS AND ADMINISTRATORS, DO HEREBY COVENANT TO AND