

SAID C. O. WILLIAMS AND AMANDA WILLIAMS AND TO THEIR HEIRS AND ASSIGNS FOREVER.

BUT THIS RELEASE SHALL NOT IMPAIR THE VALIDITY OF SAID MORTGAGE AS TO OTHER LAND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF THE SAID BANK OF STEVENSON HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER AND ITS CORPORATE SEAL HEREUNTO AFFIXED THIS 18TH DAY OF DECEMBER 1925

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

BANK OF STEVENSON

(SEAL)

BY GEO. F. CHRISTENSEN
PRESIDENT

(CORPORATE)
(SEAL)

STATE OF WASHINGTON, ()
COUNTY OF SKAMANIA,) ss.

THIS IS TO CERTIFY, THAT ON THIS 18TH DAY OF DECEMBER A.D. 1925 BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY CAME GEO. F. CHRISTENSEN, TO ME KNOWN TO BE THE PRESIDENT OF BANK OF STEVENSON, A CORPORATION, AND ACKNOWLEDGED THAT THE SAID BANK OF STEVENSON EXECUTED THE FOREGOING INSTRUMENT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED; AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

CHAS. L. DFAULT
NOTARY PUBLIC FOR WASHINGTON
RESIDING AT OLYMPIA THEREIN.

FILED FOR RECORD JANUARY 6, 1926, AT 11-45 O'CLOCK A.M. BY HIGHWAY DEPARTMENT

Neil A. Mitchell
COUNTY AUDITOR

BY DEPUTY

SPENCER OWEN ET UX TO EDWARD HOLLIS

THIS INDENTURE, MADE THIS FOURTH DAY OF JANUARY IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-SIX BETWEEN SPENCER OWEN AND MARY H. OWEN HUSBAND AND WIFE PARTIES OF THE FIRST PART, AND EDWARD HOLLIS PARTY OF THE SECOND PART:

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SIX HUNDRED AND 00/100 DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

THE NORTH HALF OF THE S.E. QUARTER OF THE S.E. QUARTER OF SECTION NINETEEN, TOWNSHIP THREE, NORTH, RANGE EIGHT E. W.M. EXCEPTING A STRIP OF LAND IN THE SOUTHWEST CORNER OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, OF SAID SEC. 19 TWP. 3, RANGE 8 E. W.M. DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE S.E. $\frac{1}{4}$ OF THE S.E. $\frac{1}{4}$ OF SECTION NINETEEN, TWO HUNDRED AND TWENTY-TWO FEET